

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0325634086  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 08:26 AM Pg: 1 of 2

COOK  
IL

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DMITRY DRAKOVICH MARINA DRAKOVICH

to EXECUTIVE FINANCIAL CORPORATION

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated October 11th,

2002, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED SIXTY TWO THOUSAND FIVE HUNDRED DOLLARS  
AND 00/100

dollars ( \$162,500.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0021189728 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 18 IN BLOCK 1 IN MORTON M DEUTSCH'S FIRST ADDITION A SUBDIVISION OF PART OF THE NE FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 26, 1958 AS DOCUMENT NUMBER 1787898 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS 2909 CENTRAL ROAD, GLENVIEW, ILLINOIS 60025  
PARCEL # 09-11-202-011

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13th day of August, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

By \_\_\_\_\_

SANDRA MCALPIN

Its ASSISTANT VICE PRESIDENT

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IL REL3  
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Corporate Seal

5/1  
1.2  
[Signature]

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DMITRY DRAKOVICH  
0295034077

State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of August 2003, personally appeared SANDRA MCALPIN

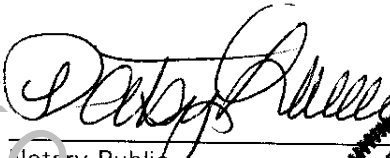
ASSISTANT VICE PRESIDENT

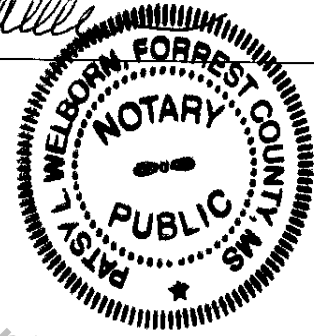
of UNION PLANTERS BANK, NATIONAL ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005

  
Notary Public  
PATSY L. WELBORN



Loan No.: 0295034077  
Name: DMITRY DRAKOVICH  
Payoff Date: 07/14/2003  
Employee ID: 2928