SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:10553664

Doc#: 0325634000
Eugene "Gene" Moore   Fee: $26.50
Cook County Recorder of Deeds
Date: 09/15/2003 07:15 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage
made by **JAMES R CARROLL AND SUSAN B CARROLL**
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**
bearing the date 09/21/98 and recorded in the office of the Recorder
or Registrar of Titles of COOK   County, in the State of
Illinois in Book   Page   as Document Number 98850144
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:
    SEE EXHIBIT 'A' ATTACHED
known as:728 WOODMERE   GLENVIEW, IL 60025
    PIN# 04-36-403-045-0000
dated 05/30/03
**WASHINGTON MUTUAL BANK, FA successor by merger to North
American Mortgage Company**

By: _____
     Danielle Brosnan   Asst. Vice President

STATE OF FLORIDA   COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/30/03
by Danielle Brosnan   the Asst. Vice President
of WASHINGTON MUTUAL BANK, FA
on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec 16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez   Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AM 21829   Y

BATCH
___1___ of __11__

EXHIBIT 'A'   10553664

LOT 2 IN WOODMERE, A SUBDIVISION OF PART OF THE SOUTHWEST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.