UNOFFICIAL CO

Recording Requested By: AMERICAN RELEASE CORPORATION

When Recorded Return To:

JUN LI 505 N LAKE SHORE DR UNIT 2103 CHICAGO, IL 606110000



Doc#: 0325634182

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/15/2003 09:29 AM Pg: 1 of 3



<u>Satisfaction</u>

Wamu - VH #:0610132060 "LI Lander ID:F25/741/1685890257 Cook, Illinois MERS #: 100154900000063155 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLINOIS B ANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancal and discharge said mortgage.

Original Mortgagor: JUN WEN LI AND HELEN WANG, ALSO KNOWN AS HUI YUN WANG, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR CENTRA . ILLINOIS BANK Dated: 01/23/2003 Recorded: 02/05/2003 in Book/Reel/Liber: 5014 Page/Folio: 0007 as Instrument No.: **√**0030170947, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-10-214-016-1569

√Property Address: 505 N LAKE SHORE DR #2103, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTRAL ILLIPLOIS BANK On July 9th, 2003

Y AMB∕ROSE. Assistant

Vice-President

*JLH*JLHAMRC*07/09/2003 01:21:00 PM* WAMU05WAMUCOVNXXXXXXXX0610132060* ILCOOK* 0610132060 ILSTATE MORT REL **MLWAMRC



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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON July 9th, 2003, before me, MELANIE BEST, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared BETTY AMBROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand/and official-seal.

MELANIE BEST

Notary Expires: 03/22/2005

MELANIE BEST
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires Mar 22, 2005

(This area for notarial seal)

Prepared By: Marcia Wile'sten, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 6369 6417-739-9412

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CON CONTRACTOR CITY: CHICAGO

TAX NUMBER: 17-10-214-016-1569

LEGAL DESCRIPTION:

PARCEL 1: UNITS 2102 AND 2103 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CAMAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10. TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT. INJRESS AND EGRESS. AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICKON AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST in the second country Clerk's Office NUMBER 1047-19-09, CATED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.