UNOFFICIAL COPY

Prepared by and return to: TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET

HATTIESBURG, MS 39401 1-800-986-2462EX2290

COOK IL



Doc#: 0325634100 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 08:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by		
GREGG T DEVLIN LAURA A DEVLIN	**************************************	
to BANC FIRST LOWTGAGE COMPANY		w.su
and thereafter assigned to		
Last Assignment Book, Last Assignment Page		23rd ,
2002 , calling for the original principal sun of		
TWO HUNDRED THREE THOUSAND DOLLARS AND 00/100		
dollars (\$203,000.00), and recorded in Micrtgage Record	page	and
or Instrument # 0020539441 of the records in the office of the Record	ler of COOK	
County, ILLINOIS , more particularly described as follows, to wi	it:	
\mathbb{C}_{ℓ}		
LOT 4 IN TRACE RESUBDIVISION OF LOT 'A' IN PASQUINELLI'S SUBDIVISION, BEING IN THE EAST 1000 FEET OF THE SOUTH 1/	WILLOWLANE	-m
1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF MERIDIAN, IN COOK COUNTY, ILLINOIS.	THE THIRD PRINCI	PAL
PROPERTY ADDRESS 18251 SOUTH 64TH COURT, TINLEY PARK, ILL PARCEL # 28-31-414-015	LINCIS 50477	
	Co	
	C	
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand		er
officers, they being thereto duly authorized, this 27th day of May	, _2003	
officers, they being thereto duly authorized, this 27th day of May WATION UNION PLANTERS BE	ANK, NATIONAL ASS	SOCIATION
UNION PLANTERS BA By SANDRA MCALPIN Its ASSISTANT VICE PR		
By SANDRA MCALPIN	, , , , , , , , , , , , , , , , , , ,	
Its Assistant vice PR	ESIDENT	16031
Corporate Seal		Page 1 of 2

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GREGG T DEVLIN 0295005792		
State of MISSISSIPPI)	
County of FORKEST)	
Before me, the undersigned, a N 2003, personally appeared SA	otary Public in and for said County and S INDRA MCALPIN	tate this ^{27th} day of ^{May}
ASSISTANT VICE PRESIDENT		
of UNION PLANTERS BANK, A		who as such
officer for and on its behalf ackn	cwledged the execution of the foregoing	instrument.
Witness my hand and Notarial Se My commission expires: 03/2		MANAGON LAMADON MOTARY OUNTY

Loan No.: 0295005792 Name: GREGG T DEVLIN Payoff Date: 04/29/2003

Employee ID: 2928