

UNOFFICIAL COPY

Loan No. 0000000000000001946263845

After Recorded Return to:
SCOTT AND DEBBIE ZIMMERMAN
8340 W 85TH ST
HICKORY HILLS IL 60457



Doc#: 0325634116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 08:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR AANDERSON MORTGAGE GROUP INC , in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 18, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020513549, in Book 3392, at Page 0091, releases, conveys and quit claims unto SCOTT E ZIMMERMAN AND DEBBIE ZIMMERMAN HUSBAND AND WIFE AS JOINT TENANTS all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 1 DANHOFF RESUBDIVISION OF LOT 89 IN FRANK DELUGAH'S 87TH STREET WOODS A SUBDIVISION OF HTE WEST 1/2 OF HTE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THRID PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

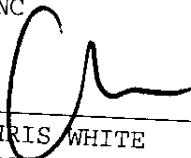
PIN #: 18-35-408-017

8340 W 85TH STREET, HICKORY HILLS, IL 60457

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR AANDERSON MORTGAGE GROUP INC , has caused its name to be hereunto affixed by its duly authorized officer this date, August 9, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
(MERS) AS NOMINEE FOR AANDERSON MORTGAGE GROUP
INC

BY: _____


CHRIS WHITE
ASSISTANT SECRETARY

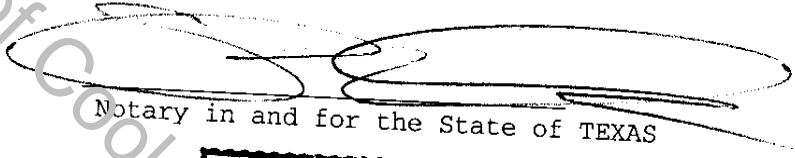
5-1
P-3
M-1

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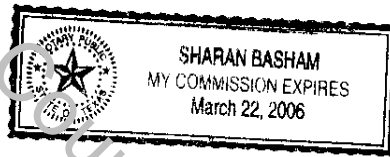
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC (MERS) AS NOMINEE FOR AANDERSON MORTGAGE GROUP INC , personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, August 9, 2003.



Notary in and for the State of TEXAS



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
YVETTE WILLIAMS

17-908-



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