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Recording Requested By:
AMERICAN RELEASE CORPORATION

When Recorded Return To:

CHARLES SCALFARO 513 W 42ND ST CHICAGO, IL 606090000



Doc#: 0325634277 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 01:24 PM Pg: 1 of 2

Satisfaction

Wamu - VH #:0055026884 "SCALFARC" Lender ID:V91/001/800047331 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES SCALFARO, AN JONMARRIED PERSON

Original Mortgagee: CHICAGO BANCORP, INC.,

Dated: 02/15/2002 Recorded: 05/08/2002 in Book/Reel/Liber: 3672 Page/Folio: 0197 as Instrument No.:

0020527846, in the county of Cook State of Illinois

- ✓ Legal: LOT 6 IN DUNCAN'S RESUBDIVISION OF BLOCK 7 IN TAYLOR AND KREIGHS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 28 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
- Assessor's/Tax ID No. 20-04-127-019

Property Address: 513 W 42ND STREET, CHICAGO, IL 60609

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On July 11th, 2003

JEFF PROSE, Assistant

Vice/President

\$1H\$1HAMRC*07/11/2003 08:44:09 PM* WAMU05WAMUCOVNXXXXXXXX0055026884* ILCOOK* 0055026884 ILSTATE_MORT_REL **JRDAMRC

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Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

On July 11th, 2003, before me, JOHN FORD, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOHN FORD

Notary Expires: 05/23/2007

JOHN FORD
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires May 13, 2007

(This area for notarial seal)

Prépared By: (jr) Joel Duke, A'MERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412