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Handwritten notes: P.S. 2, N.S. 2, Y.H.C.

JRH-JRHAMARC*07/07/2003 10:13:03 PM*WAMU05WAMUCOVNXXXXXXXXXXXX0605716133*ILCOOK*0605716133 ILSTATE_MORT_REL**JRDAMRC

Doc#: 0325634298
Eugene "Gene" Moore Fee: 228.50
Cook County Recorder of Deeds
Date: 09/15/2003 01:27 PM Pg: 1 of 2



By: [Signature]
JEFF PROSE, Assistant
Vice President

WASHINGTON MUTUAL BANK, FA
On July 7th, 2003

Original Mortgage: LISA GORDON, SINGLE
Original Mortgagee: MORTGAGE BANK CORP SERVICES
Dated: 02/28/2003 Recorded: 04/22/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0311244125, in the county of Cook State of Illinois
Legal: THE NORTH 21.5 FEET OF LOT 282 AND ALL OF LOT 281 IN EUGENE L. SWENSON'S EVANSTON MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 14 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Assessor's/Tax ID No. 10-14-220-022-0000 VOL. 111
Property Address: 3555 LYONS, EVANSTON, IL 60203
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Know all men by these presents that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.
Wamu - VH #:060771133 "GORDON" Lender ID:A01111/0605716133 Cook, Illinois
Satisfaction



Recording Requested by:
AMERICAN RELEASE CORPORATION
When Recorded Return To:
LISA GORDON
3555 LYONS
EVANSTON, IL 602030000

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Property of Cook County Clerk's Office

Prepared By: (r) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412

(This area for notarial seal)

JOHN FORD
Notary Public - Notary Seal
STATE OF MISSOURI
STONE COUNTY
My Commission Expires May 13, 2007

JOHN FORD
Notary Expires: 05/13/2007
WITNESS my hand and official seal,

On July 7th, 2003, before me, JOHN FORD, a Notary Public in and for Stone in the State of Missouri, appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that he/she/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

STATE OF Missouri
COUNTY OF Stone