

# UNOFFICIAL COPY

Recording Requested By:  
AMERICAN RELEASE CORPORATION

When Recorded Return To:

ALI NOURI  
3038 N DRYDEN PL  
ARLINGTON HEIGHTS, IL 600040000



Doc#: 0325634325  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 01:30 PM Pg: 1 of 2

Property of Cook County Clerk's Office

### Satisfaction

Wamu - VH #:0604542393 "NOURI" Lender ID:F25/570/1684604001 Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALI NOURI AND FATEMEH AFSHAR, HUSBAND AND WIFE  
Original Mortgagee: RESOURCE PLUS MORTGAGE CORP.  
Dated: 12/03/2002 Recorded: 02/13/2003 in Book/Reel/Liber: 1170 Page/Folio: 0061 as Instrument No.: 0030213494, in the county of Cook State of Illinois

Legal: LOT 166 IN NORTHGATE UNIT NUMBER TWO, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 03-08-403-033-0000

Property Address: 3038 N. DRYDEN PL., ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On July 9th, 2003

By:   
JEFF PROSE, Assistant  
Vice-President

Sy  
Pa  
On  
my  
LF

# UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Missouri  
COUNTY OF Stone

On July 9th, 2003, before me, JOHN FORD, a Notary Public in and for Stone in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
JOHN FORD  
Notary Expires: 05/13/2007

JOHN FORD  
Notary Public - Notary Seal  
STATE OF MISSOURI  
STONE COUNTY  
My Commission Expires May 13, 2007

(This area for notarial seal)

Prepared By: (jr) Joel Duke, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,  
KIMBERLING CITY, MO 65686 417-739-9412