PREPARED BY: Dan Doepke 50 SOUTH LA SALLE STREET

RECORD AND RETURN TO: THE NORTHERN TRUST COMPANY ATTN: HOME LOAN CENTER, B-A 50 SOUTH LA SALLE STREET CHICAGO, ILLINOIS 60675

## MORTGAGE MODIFICATION AGREEMENT

2000079947

This Mortgage Modification Agreement ("this Agreement") dated as of JUNE 1, 2003 by, between and among Lawrence R. Kosinski AND Sherry A. Menoni-Kosinski, His Wife

is

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(the foregoing party(ies), individually and collectively, "Borrower") and THE NORTHERN TRUST COMPANY

("Lender").

WHEREAS, Lender has made a mortgage lc in (the "Loan") to Borrower in the principal amount of \$496,000.00 , reduced by payments to a correct principal balance of \$464,182.93 , and Borrower has executed and delivered to Lender a note evidencing the Loan (the note, together with any and all riders and attachments thereto, as and if previously according to amended, the "Existing Note") dated MARCH 3, 1998 ;

WHEREAS, Borrower has executed and delivered to Lender a r orty age (the mortgage, together with any and all riders and attachments thereto, as and if previously modified or amended, the "Mortgage") dated MARCH 3, 1998 and recorded in the Office of the Recorder of Derds of Cook COUNTY, ILLINOIS , on APRIL 23, 1998 as Documer. Number 98325234 ,

which Mortgage secures the Existing Note and conveys and mortgages real estate located at 59 Revere Dr., South Barrington

in Cook COUNTY, ILLINOIS , legally described on Exhibit A attached hereto and identified by Pin Number: 01-27-104-011

(together with all fixtures and improvements thereon, the "Property").

WHEREAS, Lender represents that it is the owner and holder of the Existing Note, and 30 rower represents that it is the owner of the Property and that there are no liens (except for taxes not yet due) or mortgages on the Property, except any in favor of Lender and any junior mortgage subordinated to the Mortgage of which Lender has knowledge; and

WHEREAS, the parties hereto wish to modify the terms of the Loan so that the terms of the Existing Note, as previously documented and disclosed by Lender, are replaced with the terms of that note (together with the terms of any and all riders and attachments thereto) dated the date of this Agreement, attached hereto as <a href="Exhibit B">Exhibit B</a> which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2033 , and such note incorporated herein by reference (such note together with all such riders and attachments, the "Replacement Note"), as such terms have been disclosed in the disclosures given to Borrower by Lender in contemplation of this modification;

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## **UNOFFICIAL COPY**

NOW THEREFORE, for valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties hereto hereby agree as follows:

- The recitals (whereas clauses) above are hereby incorporated herein by reference.
- 2. As a condition of Lender modifying the terms of the Loan, Borrower agrees to execute this Agreement, the Replacement Note, relevant riders, attachments and disclosures, and such other documents and instruments as Lender may request from time to time (collectively, the "Replacement Documents").
- 3. The Existing Note is hereby amended, restated, renewed and replaced in its entirety by the Replacement Note, which Replacement Note shall be in the principal amount of \$ 464,182.93 . Any and all accrued unpaid interest and other amounts owing under the Existing Note shall be deemed outstanding and payable under the Replacement Note. If this Agreement is being used to convert an Adjustable Rate Note to a Fixed Plate Note or a Balloon Note, from and after the date hereof, any Adjustable Rate Rider to the Mortgage shall cease to be of any effect. If this Agreement is being used to convert a Balloon Note to a Fixed Rate Note or an Adjustable. Rate Note, from and after the date hereof, any Balloon Rider to the Mortgage shall cease to be of any effect.
- 4. References in the Mortgage and related documents to the "Note" and riders and attachments thereto shall, from and after the hereof, be deemed references to the Replacement Note.
- 5. Upon receipt of the Replacement Note, the Lender shall return the Existing Note to Borrower marked "Renewed by Note dated JUNE 1, 2003 " (date of Replacement Note).
- 6. Borrower hereby agrees and confirms that (i) the Replacement Note, as an amendment, restatement, renewal and replacement of the Existing Note, is and shall be a continuing obligation of Borrower to Lender, and (ii) the lien of the Mortgage shall secure the Replacement Note to the same extent as if the Replacement Note were set forth and described in the Mortgage.
- 7. The parties hereto further agree that "I of the provisions, stipulations, powers and covenants in the Mortgage shall stand and remain unchanged and in full force and effect and shall be binding upon them except as changed or modified in express terms by the Rep acement Documents.
- 8. This Agreement and any document or instrument executed in connection herewith shall be governed by and construed in accordance with the internal laws of the state of Illinois, and shall be deemed to have been executed in such State. Unless the context requires otherwise, wherever used herein the singular shall include the plural and vice versa, and the use of one gender shall also don'te the others. This Agreement shall inure to the benefit of and be binding upon the parties hereto, their heirs, executors, personal representatives, successors and assigns, except that Borrower may not transfer or assign its rights or interest hereunder without the prior written consent of Lender. Terms not otherwise defined herein shall have the meaning given to them in the Replacement Documents and Mortgage.
- 9. A land trustee executing this Agreement does not make the representations and warranties above relating to the balance of the Loan or the presence or absence of liens on the Property. The land trustee's waiver attached hereto (if applicable) is hereby incorporated herein by reference.

IN WITNESS WHEREOF, the parties hereto have duly executed and delivered this Agricer ent as of the day and year first above written.

Lawrence R. Kosinski

Sherry A. Menoni-Kosinski

## **UNOFFICIAL COPY**

STATE OF COUNTY OF Kone
I, Olice U. Yusler a Notary Public in and for said County in the State
Nosinski,
who is/are personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument appeared before me and acknowledged that (s)he/they signed and delivered the said instrument as his/her/their free and voluntary act for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this day of fune, 2003.
(SEAL) NOTARY PULLIC STATE OF ILLINOIS MY COMMISSION E) P. APR. 30,2005  Notary Public  Notary Public
May fillsan
By: Mary B. Moran
Its: Second Vice President
STATE OF COUNTY OF )
I, Brenda W. Jones  State aforesaid, DO HEREBY CERTIFY that Mary B. Moran a(n)
Second Vice President (title) of The Northern Trust Company
who is personally known to me to be the same person whose name is subscribed to the fe eguing instrument as such Second Vice President (title), appeared before me this day in person and acknowledged that (s) he signed and delivered the signed and signed an
acknowledged that (s) he signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this <u>1st</u> day of <u>June 2003</u>
(SEAL)  OFACIAL SEAL BRENDA W JONES NOTARY PUBLIC STATE OF JLLINOIS MY COMMISSION FYE MAY 17.20%

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## UNOFFICIAL COPY EXHIBIT A

OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.