

# UNOFFICIAL COPY



Doc#: 0325844043  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 08:50 AM Pg: 1 of 2

PURCH LOAN #: 417968 POOL #: 7266166 MIT LOAN #: C00410

STATE OF ILLINOIS

COUNTY OF COOK

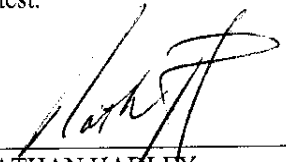
### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **WELLS FARGO MORTGAGE CORPORATION**, all the rights, title and interest of undersigned in and to that Mortgage dated 03/22/2002, executed by MORALES, EDGAR CALDERON and recorded in Document No. 0020389346 on 04/05/2002, Tax ID # 12-24-427-050-0000, in COOK County Records, State of Illinois; property being located at 3235 N. OSCEOLA AVENUE, CHICAGO, IL 60634.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

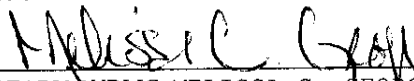
MIT Lending

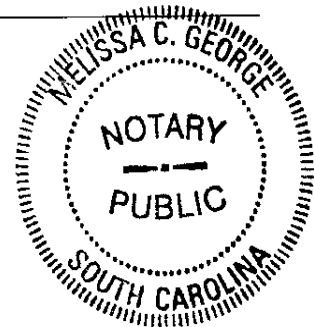
  
\_\_\_\_\_  
NATHAN HADLEY  
ASSISTANT VICE-PRESIDENT

  
By: STEPHANIE H HERRING  
Its: VICE-PRESIDENT

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On the **28th day of July, 2003** before me, the undersigned, a Notary Public in and for said County and State personally appeared STEPHANIE H HERRING to me personally known, who, being duly sworn by me, did say that s/he is the VICE-PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
\_\_\_\_\_  
NOTARY PUBLIC: MELISSA C. GEORGE  
My Commission Expires: 09/05/2010



Prepared by and Return to:  
M. GEORGE  
CONTEMPORARY REALTY SOLUTIONS, INC.  
1122 LADY STREET, SUITE 705  
COLUMBIA, SC 29201  
803-376-1112

CONTEMPORARY REALTY SOLUTIONS, INC.

57  
P2  
5-  
M7  
8/10

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## EXHIBIT "A"

### Legal Description

LOAN NO: C00410

PARCEL 1:

THE NORTH  $\frac{1}{2}$  OF LOT 41 IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE EAST  $\frac{1}{2}$  OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THENORTH 3 FEET OF THE SOUTH  $\frac{1}{2}$  OF LOT 41 IN H.O. STONE AND COMPANY'S FIRST ADDITION TO BELMONT AVENUE TERRACE BEING A SUBDIVISION OF THE SOUTH 1240.1 FEET OF LOT 5 IN ASSESSOR'S DIVISION OF THE EAST  $\frac{1}{2}$  OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RESERVED WARRANTY DEED RECORDED ON APRIL 11, 1961 AS DOCUMENT 18131882, IN COOK COUNTY, ILLINOIS.