

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:

VERA L DAVIS 5202 S INGLESIDE AVE APT 2S CHICAGO, IL 60615-4350 Doc#: 0325844147

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 03:22 PM Pg: 1 of 2

2000133644

Satisfaction

CITIMORTGAGE, INC. #:2000153644 "DAVIS" Lender ID:680/1679116961 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

Original Mortgagor: VERA L. DAVIS, INDIVIDIJAL A SINLGE WOMAN

Original Mortgagee: CITIBANK, F.S.B.

Dated: 11/05/2001 Recorded: 11/23/2001 in Bock Reel/Liber: 9136 Page/Folio: 0279 as Instrument No.:

0011100399, in the county of Cook State of Illinois

Legal: UNIT 5202-2S TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS IN INGLESIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99681866, AS AMENDED. IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-11-307-019-1005, VOL. 410

Property Address: 5202 S INGLESIDE AVE, APT 2S, CHICAGO, IL 60615-4350

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, F.S.B. BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A GITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 001/2024738

On August 5th, 2003

PATTI K. MILLER, Vice-President

*TKM*TKMC1TM*08/05/2003 12:46:00 AM* CITM01CITM00000000000000000278705* ILCOOK* 2000133644 ILSTATE_MORT_REL *TKM*TKMCITM*

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UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF Maryland **COUNTY OF Frederick**

On August 5th, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared PATTI K. MILLER, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein in witness whereof hereunto set my hand and official seal,

WITNESS my hand and official seal,

RANDY N. LANGDON Notary Expires. 04/07/2007

(This area for notarial seal)

(This area for notarial se anda, V 20898-9443 1-800-777-17(%)