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Doc#: 0325844102
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/15/2003 10:11 AM Pg: 1 of 3

PREPARED BY: SMI
RECORDING REQUESTED BY
/AFTER RECORDING RETURN TO:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0 Index:
Loan Number: FS008921837
Other Loan Number: 1990457563
Investor #: 1683333357

915_2304 20026 (Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DIPAKKUMAR H. SHAH AND SUNITA D. SHAH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 0021118350, Date of Mortgage 9/30/2002
Loan Amount: \$100,000.00
Property Address: 9458 PARK LN, DESPLAINES, IL, 60016
DESPLAINES IL 60016

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'
PIN#: 09-15-206-070

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of March A.D. 2003 and executed this the 16th day of June A.D. 2003.

Attest:
LINDA SHANNON
ASSISTANT SECRETARY

FLAGSTAR BANK, FSB
By:
SHERRY DOZA
VICE PRESIDENT



MIN Number: 100052599892183761



MERS Phone: 1-888-679-6377

SV
33
Sherry
Moore
5/11

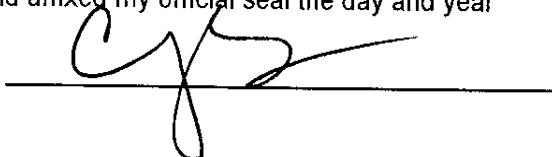
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THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 16th day of June A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Assignee's Address:
P.O. BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor's Address:
5151 CORPORATE DRIVE
TROY, MI 48098

Property of Cook County Clerk's Office



MIN Number: 100052599892183761



MERS Phone: 1-888-679-6377

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EXHIBIT 'A'

JOB #: 915_2304

LOAN #: FS998921837

INDEX #:

PARCEL1: THE WEST 25.84 FEET OF THE EAST 103.43 FEET OF LOT 17 THAT PART OF LOTS 18 AND 19 DESCRIBED AS; COMMENCING AT POINT ON THE SOUTH LINE OF SAID LOT 18, 24 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 18, THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 18, 26 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LOT 18, 8 FEET; THENCE SOUTH 26 FEET TO THE SOUTH LINE OF SAID LOT 18; THENCE WEST 8 FEET TO THE PLACE OF BEGINNING. IN MORRIS SUSON'S GOLF PARK TERRACE UNIT NO.2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960, AS DOCUMENT NUMBER 1936431, IN COOK COUNTY, ILLINOIS. PARCEL2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION FILED AS DOCUMENT NUMBER 1959106 AS SHOWN ON THE PLAT SUBDIVISION.

Office of Cook County Clerk's Office