

UNOFFICIAL COPY



0325845040

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0325845040
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 08:51 AM Pg: 1 of 2

L#:1837310

The undersigned certifies that it is the present owner of a mortgage made by **FRANK T. CALARCO** to bearing the date 11/27/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number **0030144272**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 801S COURTLAND AVE PARK RIDGE, IL 60068
PIN# NA 09-35-409-003-0000
dated 05/29/03
NATIONAL CITY MORTGAGE CO. as Noteholder or Authorized Agent

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/29/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



SUSAN D. STRAATMANN
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
000170152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN

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| | | | | | | |
|------|----------|-------|--------|------|---------|-------|
| 09 | 35 | 409 | 003 | | 96 | 22146 |
| AREA | SUB AREA | BLOCK | PARCEL | UNIT | WARRANT | CODE |

1996 DIVISION

CODE CHANGE

Block _____ Parcel _____

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS

PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

AREA SUB-AREA BLOCK PARCEL UNIT

09- 35- 409- 003

VOLUME
96
TAX CODE
22146

GILLICKS RIDGE SUB NE 1/4 SE 1/4

| SEC. | TOWN | RANGE | LOT | SUB-LOT | LOT | BLOCK |
|------|------|-------|-----|---------|-----|-------|
| 35 | 41 | 12 | | | 21 | 4 |

445

Property of Cook County Clerk's Office