

UNOFFICIAL COPY



0325845091

Doc#: 0325845091
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2003 10:18 AM Pg: 1 of 1

This Instrument Prepared By:

After Recording Return To:

FIRST SWITZERLAND
FINANCIAL LTD
3205 N. CLARK
CHICAGO, ILLINOIS 60657

0366 004394 *2/2*

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOTA DRIVE, MAC X4701-022, BLOOMINGTON, MN 55435** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 2003** executed by **RUSSELL D COLLINS AND MARY E COLLINS, HUSBAND AND WIFE AS JOINT TENANTS** to **FIRST SWITZERLAND FINANCIAL LTD, LLC** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **3205 N. CLARK, CHICAGO, ILLINOIS 60657**

LOAN NO. 0027921147

and recorded as Document No. **0328841090**, by the County **COOK** Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

LOT 29 IN ERICKSON'S RESUBDIVISION OF PARTS OF BLOCKS 9 AND 10 IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 3 AND PART OF BLOCK 14 IN INDIAN BOUNDARY PARK NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF VICTORIA PATHER'S RESERVATION, IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-32-108-032

Commonly known as: **6245 W ESTES AVE, CHICAGO, ILLINOIS 60646**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On **8/21/03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **John Mendoza**

President
known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

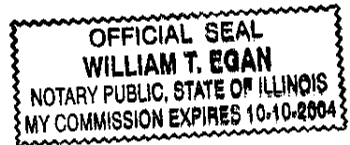
Notary Public _____ County,

My commission Expires: **10/10/04**

FIRST SWITZERLAND FINANCIAL LTD,
LLC

By: *[Signature]*
Its: **President**

Witness:



PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
www.docmagic.com