

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



Doc#: 0325845028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 08:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1947022083

The undersigned certifies that it is the present owner of a mortgage made by **HERIBERTO FELICIANO** to

bearing the date 06/30/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number **98822376**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4859 NORTH ROCKWELL CHICAGO, IL 60625

PIN# **13-12-419-004**

dated 01/28/03

CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or authorized agent

By: _____

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/28/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.

He



Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec.16, 2006
DD172228
Bonded through
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 BG R1101

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13	12	419	04	7101	3172	249				
AREA	SUB AREA	BLOCK	PARCEL	CODE	WARRANT	ITEM	ALP	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME [REDACTED]
 [REDACTED]
 333

AREA	SUB-AREA	BLOCK	PARCEL	TAX CODE	LOT	SUB-LOT	LOT	BLOCK
13	12	419	4	7101			37	
BOWMANVILLE SUB				12	40	13		
BUCHOLZ SUB								

AREA	SUB AREA	BLOCK	PARCEL	CODE	WAR-RANT	ITEM	FIRST SUFFIX	SECOND SUFFIX	THIRD SUFFIX	CHRG
00	00	00	00	00	00	00	00	00	00	00
46	47	48	49	50	51	52	53	54	55	56
1	1	1	1	1	1	1	1	1	1	1
2	2	2	2	2	2	2	2	2	2	2
3	3	3	3	3	3	3	3	3	3	3
4	4	4	4	4	4	4	4	4	4	4
5	5	5	5	5	5	5	5	5	5	5
6	6	6	6	6	6	6	6	6	6	6
7	7	7	7	7	7	7	7	7	7	7
8	8	8	8	8	8	8	8	8	8	8
9	9	9	9	9	9	9	9	9	9	9
46	47	48	49	50	51	52	53	54	55	56



Property of Cook County Clerk's Office