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Doc#: 0325846011 Eugene "Gene" Moore Fee: \$30.00 Dock County Recorder of Deeds Date: 09/15/2003 07:53 AM Pg: 1 of 4

MID AMERICA BANK, fsb. LOAN MODIFICATION AGREEMENT

4

Modification Fee:

\$950 00

Purpose of Modification:

TO MODIFY INTEREST RATE FROM 8.23% TO 4.75%; TO MODIFY PRINCIPAL AND INTEREST FROM \$1,859.38 TO \$1,314.55; TO MODIFY TO CHANGE LOAN PROGRAMS FROM AN ADJUSTABLE 3/1 ARM NIV TO AN ADJUSTABLE 5/1 ARM NIV TO MODIFY TO EXTEND MATURITY DATE FROM 11/01/30 TO 07/01/33; TO MODIFY THE ORIGINAL MORTGIGE TO ALLOW FOR AN ADDITIONAL ADVANCE OF FUNDS; AND TO PROVIDE AN ADDITIONAL ATVANCE IN THE AMOUNT OF \$10,148.49.

This Loan Modification Agreement (hereinafter expired to as "Modification") made and entered into this day of AUGUST , 2003 by and between MIDAMERICA BANK, FSB

of the

County of DuPage and State of Illinois (FKA MidAmerica Federal Savings Bank), and hereinafter referred to as "MidAmerica" and MICHAEL F MARINO, AN UNMARRIED FERSON AND JOHN M MARINO SR AND MARTHA L MARINO, HUSBAND AND WIFE

(hereinafter referred to collectively as "Borrowers") shall affect the property located at 8528 W 87TH STREET HICKORY HILLS, IL 60457 and legally described as follows:

LOT 2 IN SMITH SUBDIVISION BEING A RESUBDIVISION OF LOT 69 TO ROBERT BARTLETT'S WOODLANDS PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SMITH SUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 18, 1975, AS DOCUMENT 2795373

P.I.N. # 18353070170000

WHEREAS, MidAmerica has previously loaned the Borrower(s)the principal sum of $$^{\rm TWO~HUNDRED}~{\rm FORTY~SEVEN~THOUSAND~FIVE~HUNDRED~AND~NO/100}$ Dollars ($247,500.00) evidenced by a Note ("Note") and Mortgage both dated <math display="inline">_{\rm OCTOBER~25}$, 2000 , said Mortgage having been recorded in the office of Recorder of Deeds of and said Note and Mortgage are incorporated into and made a part of this Modification;

M1294 9/01 Page 1 OF 4

0325846011 Page: 2 of 4

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WHEREAS, the parties hereto for mutual consideration wish to revise the terms of the Note and Mortgage of said indebtedness;

NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

IT IS AGREED THAT AS OF THE DATE OF THIS MODIFICATION, THE UNPAID PRINCIPAL BALANCE OF SAID INDEBTEDNESS IS Two Hundred Forty One Thousand Eight Hundred Fifty One and 51/100 DOLLARS (\$241,851.51).

THE NOTE AND MORTGAGE DATED 10/25/00 SHALL BE MODIFIED TO PROVIDE FOR AN ADDITIONAL ADVANCE OF FUNDS NOT TO EXCEED THE AMOUNT OF Ten Thousand One Hundred Forty Eight and 49/100 DOLLARS (\$10,148.49).

MIDAMERICA WILL FUND AN ADDITIONAL ADVANCE OF Ten Thousand One Hundred Forty Eight and 49/100 DOLLARS (\$10,148.49) WHICH SHALL INCREASE THE UNPAID PRINCIPAL BALANCE OF SUCH INDEBTEDNESS TO Two Hundred Fifty Two Thousand and No/10 DOLLARS (\$252,000.00).

THE BORROWERS DO HEREBY A "IND AND MODIFY THE NOTE AND MORTGAGE DESCRIBED ABOVE BY SPECIFICALLY AMENDING CERTAIN SECTIONS RELATING TO INTERES*, PAYMENTS, ADJUSTALE RATE CHANGES, AND PREPAYMENT PENALTY (AS APPLICABLE) OF THE NOTE AS FOLLOWS:

AS OF 07/01/03, THE MODIFIED INTEREST RATE ON THE LOAN WILL BE 4.750%. UNTIL THE NEXT INTEREST RATE CHANGE DATE.

THE ADJUSTABLE INTEREST RATE MAY CHANGE ON 07/01/08, AND ON THAT DATE EVERY 12TH MONTH THEREAFTER. EACH DATE ON WHICH THE ADJUSTABLE RATE COULD CHANGE IS CALLED A "CHANGE DATE". THE INTEREST RATE THE BORROWERS ARE REQUIRED TO PAY AT THE NEXT CHANGE DATE WILL NOT BE GREAT. THAN 6.750%, OR LESS THAN 3.250%. THEREAFTER, BORROWER INTEREST RATE WILL NEVER BE INCREASED OR DECREASED (N.NY SINGLE CHANGE DATE BY MORE THAN TWO PERCENTAGE POINTS (2.00%) FROM THE RATE OF INTEREST THE BORROWERS HAVE BEEN PAYING FOR THE PRECEDING TWELVE MONTHS. THE BORROWERS INTEREST RATE WILL NEVER BE GREATER THAN 9.750%. CALCULTION OF CHANGES IN THE INTEREST RATE SHALL BE ACCORDING TO THE TERMS OF THE NOTE.

THE PRINCIPAL AND INTEREST PAYMENT BASED ON THE RATE INDICATED PROVE WILL BE \$1,314.55. THE BORROWERS SHALL MAKE THE NEW MODIFIED PAYMENTS ON THE FIRST DAY OF EACH MONTH BEGIN ING ON 08/01/03.

IT IS AGREED THAT ALL SUMS OWED UNDER THE NOTE WILL BE PAID NO LATER THAN 07/01/33 (THE MATURITY DATE) AND THE MATURITY DATE UNDER ALL THE LOAN DOCUMENTS WILL BE DEEMED 07/01/33. TO THE LXTENT THE TERMS, CONDITIONS AND PROVISIONS OF THIS MODIFICATION DIFFER FROM OR ARE INCONSISTENT WITH THE NOTI, MORTGAGE, OR OTHER LOAN DOCUMENTS EXECUTED BY THE BORROWERS, THE TERMS, CONDITIONS AND PROVISIONS OF THIS MODIFICATION SHALL CONTROL AND GOVERN.

THIS LOAN IS NOT ASSUMABLE DURING ITS INITIAL FIXED RATE PERIOD OF 60 MONTHS. THE LOAY WILL BECOME ASSUMBLE AFTER THE FIRST INTEREST RATE ADJUSTMENT DATE.

M1201 0/01 Page 2 OF 4

0325846011 Page: 3 of 4

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THIS LOAN IS NOT ASSUMABLE DURING ITS INITIAL FIXED RATE PERIOD OF 60 MONTHS. THE LOAN WILL BECOME ASSUMABLE AFTER THE FIRST INTEREST RATE ADJUSTMENT DATE. THEREFORE, TRANSFER OF THE PROPERTY OR A BENEFICIAL INTEREST IN BORROWER. LENDER MAY, AT ITS OPTION, REQUIRE IMMEDIATE PAYMENT IN FULL OF ALL SUMS SECURED BY THIS SECURITY INSTRUMENT. LENDER ALSO SHALL NOT EXERCISE THIS OPTION IF; (A) BORROWER CAUSES TO BE SUBMITTED TO LENDER INFORMATION REQUIRED BY LENDER TO EVALUATE THE INTENDED TRANSFEREE AS IF A NEW LOAN WERE BEING MADE TO THE TRANSFEREE; AND (B) LENDER REASONABLY DETERMINES THE LENDER'S SECURITY WILL NOT BE IMPAIRED BY THE LOAN ASSUMPTION AND THAT THE RISK OF A BREACH OF ANY COVENANT OR AGREEMENT IN THIS SECURITY INSTRUMENT IS ACCEPTABLE TO LENDER. TO THE EXTENT PERMITTED BY APPLICABLE LAW, LENDER MAY CHARGE A REASONABLE FEE AS A CONDITION TO LENDER'S CONSENT TO THE LOAN ASSUMPTION. LENDER MAY ALSO REQUIRE THE TRANSFEREE TO SIGN AN ASSUMPTION AGREEMENT THAT IS ACCEPTABLE TO LENDER AND THAT OBLIGATES THE TRANSFEREE TO KEEP ALL THE PROMICES AND AGREEMENTS MADE IN THE NOTE AND IN THIS SECURITY INSTRUMENT. BORROWER WILL CONTINUE TO BE OBLIGATED UNDER THE NOTE AND THIS SECURITY INSTRUMENT UNLESS LENDER RELEASES BORROWER IN WRITING.

In all respects, said Note and Mortgage shall remain in full force and effect, and the undersigned promises to pay said said indebtedness as herein stated and to perform all of the obligations of said Mortgage contract, as herein revised.

Executed, sealed and delivered this 1st day of August , 2003

BORROWER (S)

By: ///www

MICHAEL F MARINO

y: Mailla J. Maire

MARTHA L MARINÓ

Ву: _____/

IOHN M MARINO SE

OCHNIL COMPSON

M1294 9/01 Page ? OF 4

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STATE OF ILLINOIS)
COUNTY OF)SS)

THE UNDERSIGNED, a Notary Public in and for said county and state, do hereby certify that MICHAEL F MARINO AND JOHN M MARINO SR AND MARTHA L MARINO whose names are subscribed to the foregoing instrument, appeared before me this day in person, and that The Y signed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

WITNESS my hand and official seal.
Signature: Secretary Secretary "OFFICIAL SEAL" Beverly Pascual Notary Public, State of Illinois My Commission Exp. 01/22/2004
My Commission Expires: 1-22-04
LENDER:
MID AMERICA BANK SO. (1111/1/ 1/ L.)
STATE OF ILLINOIS) COUNTY OF COURTY OF COUNTY OF COURTY
THE UNDERSIGNED, a Notary Public in and for said county and state aforesaid, do hereby certify, that vice President of Mid America Bank, fsb a national banking constitution
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
GIVEN UNDER MY HAND AND SEAL THIS DAY OF
Notary Public De Mary Type & Hard Wy LYNNE S. GRAY Notary Public, State of Illinois My Commission Expires: 3/06/0.
HIS INSTRUMENT PREPARED BY

THIS INSTRUMENT PREPARED BY Kenneth Koranda, President Mid America Bank, fsb. 1823 Centre Point Circle, P.O. Box 3142 Naperville, Illinois 60566-7142

WHEN RECORDED RETURN TO: Mid America Bank, fsb. 1823 Centre Point Circle P.O. Box 3142 Naperville, Illinois 60566-7142