# **UNOFFICIAL COPY**



Doc#: 0325848118 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 11:18 AM Pg: 1 of 2

### ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000214361992005N

## KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems In 2. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

JEFFREY H. MOY, STACY Y. FANG

Property

745 WEST SLIPPERY ROCK.

P.I.N. 0227308026

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/29/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0312141098, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 26 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUT. 1 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Branden Knight

Assistant Secretary

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#### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of A 1gust, 2003.



Jean A. Sheeh. n. Notary public Commission expire. 35/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY H. MOY, STACY Y. FANG 745 W SLIPPERY ROCK DR PALATINE, IL 60067

Prepared By:

Cheryl Ziegler

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

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