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Doc#: 0325848127 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 11:18 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00034232312005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration or one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

RAYMOND J. SULLIVAN JP.., MICHELLE

A. SULLIVAN

Property

1480 CHESTNUT CROSSING.

P.I.N. 22-33-108-006-0000

Address....:

LEMONT,IL 60439

heir, legal representatives and assigns, all the right, title interest, claim, or 1em nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/09/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decement Number 20062934, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LLOT 6 IN PLAT OF CHESTNUT CROSSING SUBDIVISION, A SUBDIVISION OF PARTS OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Branden Knight Assistant Secretary

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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, Jean A. Sheehan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Branden Knight, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of August, 2003.

JEAN A. SHEEHAI COMM. #1417687 NOTARY PUBLIC-CALIFORNIA m Los Angeles County My Comm. Exp. MAY 13, 2007

A. Sheehan Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAYMOND J. SULLIVAN JR., MICHELI J. A. SULLIVAN

1480 CHESTNUT XING LEMONT, IL 60439

Prepared By: Cheryl Ziegler

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807