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Doc#: 0325848268

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/15/2003 01:05 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000220037512005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country vice Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-olaim unto:

Name(s)....:

CYNTHIA M. LEMANSKI

Property

7608 WEST LAWRENCE AVENUE 3B.

D,

P.I.N. 12-12-329-021-1018

Address....:

HARWOOD HEIGHTS,IL 60706

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/09/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 5421 of Official Records Page 0278 as Decument Number 0030265914, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 11 day of August, 2003.

Countrywide Home Loans, Inc. (fka Countrywide runding

Corporation)

Susan Benjamin

Assistant Secretary

0325848268 Page: 2 of 3

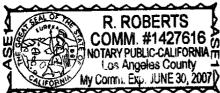
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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing matrament, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instruction as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of August, 2003.



R. Roberts, Notary public

Commission expires 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CYNTHIA M. LEMANSKI 7608 W LAWRENCE AVE APT 3B HARWOOD HEIGHTS, IL 60706

Prepared By:

Maria Elena Apolinario CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88 Simi Valley, CA 93063

(800) 669-4807

0325848268 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

UNIT C-6 AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT).

THE WEST 362.52 FEET OF THAT PART OF THE EAST 12 ACRES OF LOT 1 HENRY JACQUES SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL, MEP DIAN SOUTH OF THE NORTH 1071.4 FEET OF SAID LOT 1 AND NORTH OF THE SOUTH SOL ALONG.

OPCOOK COUNTY CLORK'S OFFICE 50.04 FEET (AS MEASURED ALONG EAST AND WEST LINES) OF SAID SOUTHEAST 1/4, IN COOK COUNTY, ILLINOIS.

****** End of Document *****