

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Charyce Tichenor
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810294859
Investor Loan #: 851564003
Pool #:
PIN/Tax ID #: 10142010120000
Property Address:
2040 EWING AVENUE
EVANSTON, IL 60201-



Doc#: **0325848308**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 01:45 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **US BANK, NA**, , whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ADAM KRUMHOLZ AND KIMBERLY C KRUMHOLZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **THIRD COAST MORTGAGE LLC**

Loan Amount: **\$ 280,000.00**

Date of Mortgage: **03/03/2003**

Date Recorded: **04/17/2003**

Liber/Cabinet:

Page/Drawer:

Document #: **0310746069**

Legal Description: **LOT 7 IN RADLE'S FIRST ADDITION TO EVANSTON BEING A SUBDIVISION OF THAT PART OF THE WEST 78 RODS OF THE NORTH 20 1/2 RODS OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE CENTER LINE OF THE HIGHWAY RUNNING THROUGH SAID PROPERTY AS SHOWN BY PLAT RECORDED APRIL 30, 1879 IN BOOK 14 OF PLATS PAGE 52 AS DOCUMENT 220114 AND OF THE NORTH 312.25 FEET OF LOT 32 IN ROBERTSON'S ADDITION TO EVANSTON, A SUBDIVISION OF PART OF HAPP'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1937 AS DOCUMENT 12001161, ALL IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/19/03**.



Teresa Ling
Mortgage Documentation Officer



Liz Funk
Mortgage Documentation Officer

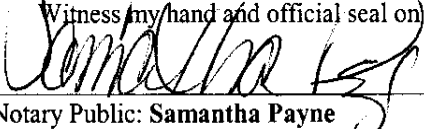
US BANK, NA,

UNOFFICIAL COPY

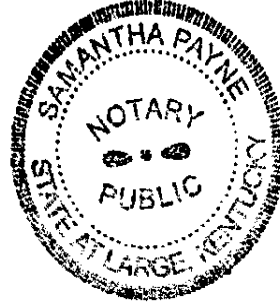
State of KY County of DAVIESS

On this date of 8/19/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Teresa Ling, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, , , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Samantha Payne
My Commission Expires: 10/07/2006



Property of Cook County Clerk's Office