Document Prepared by: ILMRSD-4   10/29/02
Charyce Tichenor
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: **4800020490**
Investor Loan #: **1121897712**
Pool #:
PIN/Tax ID #: **20121080391146**
Property Address:
5201 S CORNELL
CHICAGO, IL 60615-

Doc#: **0325848315**
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 09/15/2003 01:46 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JOEL RICH, DIVORCED, NOT SINCE REMARRIED**

Original Mortgagee: **GREAT NORTHERN MORTGAGE**

Loan Amount: **$ 55,000.00**   Date of Mortgage: **03/11/1994**

Date Recorded: **03/15/1994**   Liber/Cabinet: Page/Drawer:

Document #: **94234669**

Legal Description: **SEE LEGAL DESCRIPTION ATTACHED ON PAGE 2**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/18/03**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS

_____   _____
Teresa Ling   **Liz Funk**
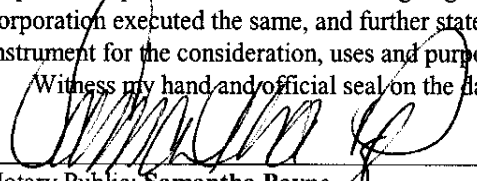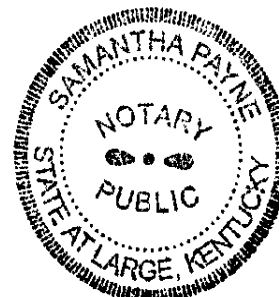**Assistant Secretary**   **Assistant Secretary**

State of **KY** County of **DAVIESS**

On this date of **8/18/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Teresa Ling**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

_____
Notary Public: **Samantha Payne**
My Commission Expires: **10/07/2006**

MIN #: **100021248000204907**   VRU Tel. #: **888/679-MERS**

Exhibit "A"

UNIT NUMBER 25F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL
ESTATE (HEREINAFTER REFFERRED TO AS "PARCEL"):
LOTS 27, 28, 29, 30, 31 AND 32 (EXCEPTING THEREFROM THE EASTERLY 25 FEET OF SAID
LOTS 27, 28, 29, 30, AND 32 ALSO EXCEPTING THE SOUTHERLY 24.56 FEET OF SAID LOT
27 LYING WEST OF THE EASTERLY 25 FEET OF SAID LOT) ALL IN BLOCK 18 IN HYDE PARK,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE
NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTH PART OF THE SOUTHWEST
FRACTIONAL 1/4 OF SECTION 12, AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY
CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER
15, 1967 AND KNOWN AS TRUST NUMBER 51090, RECORDED IN THE OFFICE OF THE RECORDER
OF COOK COUNTY, ILLINOIS AS DOCUMENT 20829588 AMENDED BY DOCUMENT 20877103
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM
SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)