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UNOFFICIAL COPY

Prepared By:

RESOURCE PLUS MORTGAGE CORP
1600 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067



Doc#: 0325849094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2003 10:34 AM Pg: 1 of 2

and When Recorded Mail To

RESOURCE PLUS MORTGAGE CORP.
1600 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

03-7438

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-36-21713

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 21, 2003**

executed by

RICHARD A. LOPRESTO AND

MEGAN A. LOPRESTO, HUSBAND AND WIFE

to **RESOURCE PLUS MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1600 COLONIAL PARKWAY**

INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No.

, page(s)

, as Document No.

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

4445 HOOVER ST, ROLLING MEADOWS, ILLINOIS 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

RESOURCE PLUS MORTGAGE CORP.

On **AUGUST 26, 2003**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ANGELO CUSINATO

known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Cindy Wilkans
Notary, County,

My Commission Expires

Angelo Cusinato

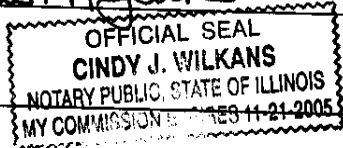
By: **ANGELO CUSINATO**

Its: **PRESIDENT**

By:

Its:

James P. Pak
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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EXHIBIT A

FILE: 03007438

THAT PART OF LOT 93 IN PLUM GROVE COUNTRYSIDE UNIT NO. 5 (HEREINAFTER DESCRIBED) FALLING WITHIN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN PLUM GROVE COUNTRYSIDE UNIT NO. 5, BEING A SUBDIVISION OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 21, 1962 AS DOCUMENT NUMBER 2024822, IN COOK COUNTY, ILLINOIS.

Pin # 02-26-114-013

Property of Cook County Clerk's Office

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