UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/16/2003 12:46 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. Loan No. 70349469

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

FIRST BANK OF SCHAUMBURG TRUSTEE UNDER A TRUST AGREEMENT DATED THE 29TH DAY OF JULY 1985 AN KNOWN AS TRUST NUMBER 945

3 SQUIRE CT, SOUTH BARRINGTON, IL 60010

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 8 h day of AUGUST, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 6020921704, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 4 IN BRIDLEWOOD, BRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 26, ALL IN TOWNSHIP 42 NORTH, RANGE 9, CLET OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appe taining. Permanent Real Estate Index Number(s): 01-26-207-004 Witness hands and seals, September 8, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 8, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Please mail recorded document to:

DOMINIC AND SOPHIA DENTAMARO 3 SQUIRE CT **SOUTH BARRINGTON, IL 60010**

"OFFICIAL SEAL" **ERIC CAMPBELL** Notary Public, State of Illinois My Commission Expires 12/6/06