## **UNOFFICIAL COPY**

RETURN TO: WELLS FARGO HOME MORTGAGE, INC. SUITE 200/MAC X 4701-022 ATTN: TESSA SCHAFER 3601 MINNESOTA DRIVE BLOOMINGTON, MN 55435 Doc#: 0325850643 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/15/2003 02:20 PM Pg: 1 of 3

PIN# LOAN 3066244

## ASSIGNMENT OF MORTGAGE

FOR VALUE & C. C. EVED, ON THE 28th ay OF March , 2002: GREAT AMERICAN MORTGAGE COMPANY WHOSE ADDRESS IS 477 E. BUTTERFIELD ROAD, STE 310, LOMBARD, ILLINO'S 60148, HEREBY SELLS, ASSIGNS AND TRANSFERS TO: WELLS FARGO HOME MORTGAGE, INC., WHOSE ADDRESS IS 3601 MINNESOTA DRIVE, SUITE 200, BLOOMINGTON, MN 5435, ITS SUCCESSORS AND ASSIGNS ALL OF ITS RIGHT, TITLE, AND INTEREST TO A CERTAD' MORTGAGE EXECUTED BY DANIEL SANCHEZ, MARRIED TO VICTORIA SANCHEZ AND ARACELLI AGUIRRE, UNMARRIED (BORROWER) IN THE AMOUNT OF \$191,987.00 TO WEILS FARGO HOME MORTGAGE, INC. (BENEFICIARY), AND BEARING THE DATE OF MARCH 27, 2002. AND RECORDED IN THE OFFICE OF COOK COUNTY THE RECORDER OF DOCUMENT NUMBER 0020437295 ON THE DATE OF APRIL 14, 2002, 2002. PROPERTY ADDRESS: 121 NORTH 15TH AVENUE, MELROSE PARK, ILLINOIS 60160.

SIGNED The 28thDay of March

2003

GREAT AMERICAN MORTGAGE COMPANY

NAME: Patricia Addington
TITLE: Vice President

STATE OF Illinois AND COUNTY OF DuPage
THE 28thDAY OF March , 2003 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED, Patricia Addington TO ME KNOWN AND BEING DULY SWORN, DID SAY THAT HE/SHE IS THE Vice President OF GREAT AMERICAN MORTGAGE COMPANY SHE/HE SIGNED SAID INSTRUMENT ON BEHALF OF SAID CORPORATION ON THE 28thDAY OF March , 2002,

DRAFTED BY AND RETURN TO: WELLS FARGO HOME MORTGAGE, INC. ATTN: TESSA SCHAFER 3601 MINNESOTA DRIVE BLOOMINGTON, MN 55435

NOTARY

MY COMMISSION EXPIRES: 2 - 26 - 07

OFFICIAL SEAL JOAN E SHEPPARD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 82-38-47

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ALTA LOAN POLICY (REV. 10/17/92)

**LEGAL DESCRIPTION** 

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOTS 13 AND 14 IN BLOCK 67 IN MELROSE IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

GDP2AL02/001B LXC 01/14/03 15:08:28

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