

UNOFFICIAL COPY

Prepared By:

Glen A. Schap
520 NORTH CASS AVENUE, SUITE 20
WESTMONT, ILLINOIS 60559



Doc#: 0325802114
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/15/2003 09:32 AM Pg: 1 of 2

and When Recorded Mail To

LINCOLN MORTGAGE AND
FUNDING CORPORATION
520 NORTH CASS AVENUE, SUITE 20
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

325253 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 637980860

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

2800 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 4, 2003** executed by

April R. Krukowski AND

Jeffrey M. Kuczmariski, wife and husband

to LINCOLN MORTGAGE AND FUNDING CORPORATION,

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 520 NORTH CASS AVENUE, SUITE 20

WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook

County Records, State of

ILLINOIS

0325802113

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

6258 N. Greenview Avenue, Chicago, ILLINOIS 60660

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

LINCOLN MORTGAGE AND

FUNDING CORPORATION

On AUGUST 4, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared C. E. Eck

By: C. E. Eck
Its: President

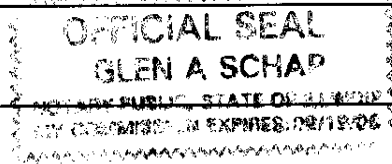
known to me to be the President

and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Witness:



My Commission Expires 8-19-06 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STEWART TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

14-05-108-029

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH,
LOT 2 IN THE SUBDIVISION OF LOT 113 IN EDGEWATER PARK, A SUBDIVISION IN

RIDER - LEGAL DESCRIPTION

637980860