

UNOFFICIAL COPY



Doc#: 0325802128
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 09/15/2003 09:40 AM Pg: 1 of 4

320314
STATEMENT TITLE OF ILLINOIS
2 N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

This form was prepared by: A.G. Flamburis, President, address: 15424 South Harlem Ave., Orland Park, IL 60462, tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated August 20, 2003, made and executed by

JUDY SOLOMON, His Wife and DAN SOLOMON, Her Husband, Joint Tenants

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described property situated in Cook County, State of Illinois

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 10-25-221-009
Property Address: 1604 Brommel, Evanston, ILLINOIS 60202
such Mortgage having been given to secure payment of Three Hundred Fifteen Thousand and no/100. (\$ 315,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 0325802127) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995 (IL) (9608).01

Amended 8/96

Initials

UNOFFICIAL COPY

A
Commitment
#20314

LEGAL DESCRIPTION

Lot 89 in First Addition to Arthur Dunas' Howard Subdivision, being a subdivision of part of the South ½ of the Northeast 1/4 of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 25, 2003

Witness

AMERICA'S ADVANTAGE MORTGAGE, INC.
(Assignor)

Witness
Darlene C. Dronzek

By: *A.G. Flamburis*

(Signature)
A.G. Flamburis, President

Attest

Seal:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Tax Item # 10-25-221-009
Date of Execution: 08/25/2003
State of Illinois
County of Cook

Ward #

This instrument was acknowledged before me on August 25, 2003
by A.G. Flamburis

as President
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 613253939

Darlene C. Dronzer

1164B (9805)

