

# UNOFFICIAL COPY

**RELEASE DEED (ILLINOIS):**

**PARTIAL RELEASE**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



**Doc#: 0325803026**  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/15/2003 10:32 AM Pg: 1 of 2

**PREPARED BY: LINDA GAEDING  
LOAN NUMBER: 6830027-1200  
HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG IL 60194**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT HERITAGE BANK OF SCHAUMBURG 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

**PLATINUM DEVELOPMENT CORP., AN ILLINOIS CORPORATION**

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING BEARING THE DATE THE 25TH DAY OF FEBRUARY, 2003 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS AS DOCUMENT NUMBER **0030299068**, THE PREMISES THEREIN DESCRIBED, SITUATED IN COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

UNIT 307 IN THE 1585 NORTH BARRINGTON ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN HUMANA OFFICE BUILDING NO. 2 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 28, 2003 AS DOCUMENT 0030286827 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; ALSO TOGETHER WITH EASEMENTS RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156363 FOR (a) VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, (b) PARKING SPACES, (c) STORM WATER DRAINAGE AND DETENTION; AND WITH INSTRUMENT RECORDED APRIL 8, 1991 AS DOCUMENT NO. 91156362, BEING THE FIRST AMENDMENT MODIFYING GRANTS OF EASEMENTS AND AGREEMENT RECORDED SEPTEMBER 16, 1987 AS DOCUMENT NO. 86506866 FOR INGRESS AND EGRESS.

PERMANENT INDEX NO.: 07-07-100-024

ADDRESS(ES) OF PREMISES: 1585 NORTH BARRINGTON ROAD, UNIT 307, HOFFMAN ESTATES, IL 60194

WITNESS THIS 4<sup>TH</sup> DAY OF SEPTEMBER, 2003

  
BARRY CHRISTIAN, OPERATIONS OFFICER (SEAL)

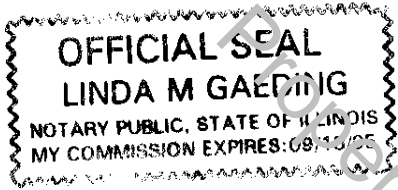
# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, LINDA M. GAEDING, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT BARRY CHRISTIAN, OPERATIONS OFFICER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 4<sup>TH</sup> DAY OF SEPTEMBER, 2003.



Linda M. Gaeding  
(NOTARY PUBLIC)

COMMISSION EXPIRES: 9-18-05

THIS INSTRUMENT WAS PREPARED BY: **HERITAGE BANK OF SCHAUMBURG**  
AFTER RECORDING PLEASE MAIL TO: **1535 WEST SCHAUMBURG ROAD**  
**SCHAUMBURG, IL 60194**