RELEASE OF MORTGAGE BY CORPO

BankFinancial, F.S.B. formerly known as FINANCIAL FEDERAL TSB, and as successor by merger with Success National Bank a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto:

JONATHAN S KARMIN AND DEBORAH KARMIN, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of September 18, 2002 and recorded in the Recorder's office of cook County, in the State of Illinois, as Document No. 0021077165 and a certain bearing the date

and recorded in the Recorder's office of COOK County in the State of Illinois as Document No. XXXXXXXXX

therein described, sit ated in the County of COOK to the premises Illinois, as follows, to wit: and the State of

"See Attached Legal Description"

Real Estate Tax Number:

14-17-410-014-000

Property Address: 832 W HUTCHIN 301 CHICAGO, IL 60613

Doc#: 0325803100

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 09/15/2003 03:57 PM Pg: 1 of 2

BankFinancial, F.S.B. formerly known as FINANC'AJ FEDERAL TSB and as successor by merger with Success National Bank has Vice President and attested by its

2003

restident

Attest:

STATE OF ILLINOIS } SS

COUNTY OF WILL

I, Jennifer M. Love a Notary Public in and for said County in the State of cresaid, DO HEREBY CERTIFY that Stephan P. Fagan personally known to me to be the Vice President known as FINANCIAL FEDERAL TSB and as successor by merger with Success National Bank and of BankFinancial, F.S.B. formerly personally known to me to be the

of said corporation whose names are subscribed to the foregoing instrument ar peared before me this day in person and severally acknowledged that as such Vice President they signed and delivered the said instrument of writing as Vice President

of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 4TH day of September

AVALANTA TALESTA AND THE STATE OF THE STATE "OFFICIAL SEAL" JE WIFER M. LOVE COMMISSION EXPIRES 11/26/06

Notary Public

Tene Jones

BankFinancial, F.S.B.

After Recording Mail To:

JONATHAN KARMIN

DEBORAH KARMIN

832 W HUTCHINSON CHICAGO, IL 60613

Loan # 1800314987 THIS RELEASE DEED SHOULD BE RECORDED IN

COUNTY, ILLINOIS

0325803100 Page: 2 of 2

## **UNOFFICIAL COPY**

## RIDER "A"

## LEGAL DESCRIPTION

THE WEST 58 FEET OF THE EAST 208 FEET OF LOT 2 IN SCALES AND MITCHELL'S SUBDIVISION OF LOT 4 AND THE NORTH 80 FEET OF LOT 5 (EXCEPT STRFLIS) IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF OF SECONDARY CLOSES OFFICE THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS