

UNOFFICIAL COPY

Loan No. 0000000000000001621246476

After Recorded Return to:
ACCUTRAN SERVICES INC.
15531 KUYKENDAHL RD SUITE
300
HOUSTON TX 77090



Doc#: 0325806027
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/15/2003 09:03 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 1, 2000, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 00593557, releases, conveys and quit claims unto RONDY CARROLL UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 25-06-425-038

9448 S CHARLES ST, CHICAGO, IL 60620

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Chris White
CHRIS WHITE
Vice President

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THE NORTH 1/2 OF LOT 9, IN THE SUBDIVISION BY EUGENE S. PIKE, OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF 93RD STREET, EAST OF THE CENTER LINE OF SPRUCE STREET, NORTH OF THE SOUTH LINE OF SOUTH EAST 1/4 OF SECTION 6, AND WEST OF THE WEST LINE OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD RIGHT OF WAY, AND MARKED LONGWOOD SUBDIVISION OF THE MAP THEREOF RECORDED JANUARY 18, 1899 AS DOCUMENT NUMBER 1052388, IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS. MIN 25-06-425-038

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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 4, 2003.

Chavez

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMBER MARIE

17-908-



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