

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#7088313



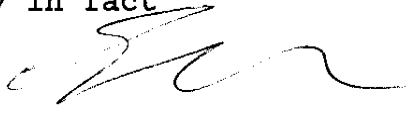
Doc#: 0325806142
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 01:55 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by EDWARD L MORRELL AND PATRICIA A MORRELL to SUPERIOR MORTGAGE CORPORATION bearing the date 11/10/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92877046. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 2324 CLOVER LN
NORTHFIELD, IL 60093
PIN# 04-23-401-007-0000

dated 06/27/03
LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE
by EMC MORTGAGE CORPORATION
Attorney in fact

By: 
Elsa McKinnon
Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/27/03 by Elsa McKinnon the Vice President of EMC MORTGAGE CORPORATION for LASALLE BANK, NATIONAL ASSOCIATION, FKA LASALLE NATIONAL BANK, AS TRUSTEE on behalf of said CORPORATION.

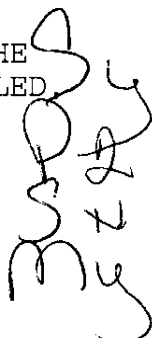
Steven Rogers Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 EMCRC AZ 3418A AG



UNOFFICIAL COPY

EXHIBIT 'A'

7088313

THE WEST 170 FEET OF THE EAST 918.67 FEET OF THE NORTH HALF (1/2) OF THAT PART OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 282.17 FEET THEREOF AND NORTH OF THE SOUTH 520.08 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office