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Form LP-1 (8C)  
(Rev. Jan. 2001)

FILING DEADLINE IS  
PRIOR TO 08/01/2003

\$15 FILING FEE

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Doc#: 0325806110  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 11:53 AM Pg: 1 of 2

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS  
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM. IF CHANGES ARE NECESSARY, PLEASE  
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).

Registered Agent name and Registered Agent's office address.

WILLIAM W. HIGGINSON  
ONE E. SUPERIOR STE#604  
CHICAGO IL 60611

Cook County

Limited Partnership Name: AUSTIN MUTUAL LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: S005506  
Federal Employer Identification Number: 363771344  
State of Jurisdiction: Illinois

If Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:  
ONE E.SUPERIOR STE#604  
CHICAGO IL 60611  
Cook County

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.

*Steven Merrill*  
\_\_\_\_\_  
(Signature)  
Steven Merrill, Treasurer  
\_\_\_\_\_  
(Type or Print Name and Title)  
Investment Management Corporation  
\_\_\_\_\_  
(Name of General Partner if a corporation or other entity)

RETURN TO:  
Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357 Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp signature may only be used on conformed copies).

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ONE E. SUPERIOR STE#604  
CHICAGO IL 60611

Cook County

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