UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1614029354



Doc#: 0325806121 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/15/2003 01:41 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL K MEYERS AND JANET M DESAULNIERS

CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 03/08/99 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 99258782 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1508 FLORENCE

PIN# 10-13-415-0000

dated 06/30/03

CHASE MANHATTAN MORTGAGE CORPORATION

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/30/03 the Vice President by Steve Rogers

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

iMilagi os IM: rimez Notary Public, Set ent Florida My Commission Exp. Dec.16, 2005 # DD172225 Bonded through Florida Notary Assn., Ir c

EVANSTON, IL 60201

Notary Public/Commission expires: 12/16/2006 Milagros Wartinez Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

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[Space Above This Line For Recording Data]

MORTGAGE

March 8, THIS MORTGAGE ("Security Instrument") is given on

The mortgagor is

MICHAEL K MEYEKS, HUSBAND & WIFE JANET M DESAULNIERS,

("Borrower").

which is organized and existing

This Security Instrument is given to CHASE MANHATTAN MORTGAGE CORPORATION under the laws of the State of New Jersey

, and whose address is

343 THORNALL ST, EDISON, NJ 08837

("Lender").

Borrower owes Lender the principal sum of

One Hundred Fifty-Six Thousand, and 0)/100

Dollars

). This debt is evidenced by Borrower's note dated the same date as this Security (U.S. \$ 156,000.00 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, April 1, 2029 with interest, and all renewals, extensions and modifications of the Note; (b) are payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrow a does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:

LOT 3 IN BLOCK 10 IN HINMAN'S ADDITION TO EVANSTON IN THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY PIN# 10-13-415-0000 ILLINOIS.

Form 3014 9/90

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT C-1205LT Page 1 of 6 (Rev. 10/94)

Replaces MAR-1205 (Rev. 5/91)