UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0668387



Doc#: 0325806133 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 01:43 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SCOTT / MIETFELDT AND SUZETTE M NIETFELDT to NATIONAL CITY MORTGAGE SERVICES CO.

bearing the date 11/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011175485 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:11965 OAK HILL DR PIN# 27-18-320-002

ORLAND PARK, IL 60467

dated 06/18/Q3

NATIONAL CLTY MORTGAGE SERVICES CO

By:

Stewe Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The toregoing instrument was acknowledged before me on 06/18/03 by Steve Rogers the Vice President

of NATIONAL CITY MORTGAGE SERVICES CO

on behalf of said CORPORATION.

SUSALC. CIPAATMANN Notary Public. Scale of Florida My Commission Fac., Ian. 8, 2007 # DD0173152 Bonded through Florida Notary Assir., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0325806133 Page: 2 of 2

UNOFFICIAL COPY

11175485

LEGAL DESCRIPTION:

DOOR OF CC LOT 2 IN RUSLIN ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THERE FROM THE SOUTH 17.07 FEET AND ALSO EXCEPTING THEREFROM THE SOUTH 5 ACRES LYING NORTH OF THE SOUTH 17.07 FEET) TOGETHER WITH THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEN'DIAN (EXCEPTING THEREFROM THE SOUTH 15 ACRES OF THAT PART OF THE SAID EAST HALF LYING NOPITIOF A LINE 5.75 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER IN COOK COUNTY ILLINOIS THY.
CONTRACTOR QUARTER, IN COOK COUNTY, ILLINOIS.