UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:17132533



Doc#: 0325806139 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 01:44 PM Pg: 1 of 2

> Bonded inrough Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by MUKESH BLAI PATEL & SANGEETA PATEL to BARNETT MORTUAGE COMPANY DBA LOAN AMERICA FINANCIAL CORP. bearing the date 02/10/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 98198606 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of

SEE EXHIBIT A ATTACHED known as:812 OREGON TRAIL PIN# 07-35-313-015

ROSELLE, IL 60172

dated 06/25/03

WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC. BY OPERATION OF LAW

COOK , State of Illinois as follows, to wit:

Danielle Brosnan

Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 06/25/03 by Danielle Brosnan the Asst. Vice President Notary Put ic. State of Florida Notary Put ic. State of Florida My Commission Dec.16, 2006 # DD 175228 of WASHINGTON MUTUAL BANK, FA,

on behalf of said CORPORATION.

Notary/Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ORDER NO.: 2000 000349222 SC

SCHEDULE A (CONTINUED)

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

The state of the s

LOT 7 IN BLOCK 44 IN THE TRAILS UNIT 3, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1973 AS DOCUMENT 22176580, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

EASEMENT OVER OUTLOTS "A", "B" AND "C" FOR INGRESS AND EGRESS AS CREATED BY GRANT DED

DAS D.

CONTROL

CRAFTS

OFFICE

OFFICE OF EASEMEN1 FFCORDED AS DOCUMENT NUMBER 21992274 AND AS CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT NUMBER 22176580 IN COOK COUNTY, ILLINOIS.

CRLEGAL MAL

03/10/98