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Doc#: 0325808077

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/15/2003 11:21 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, II Recording Requerted By: Washington Mutual (TRWAMU150)
When Recorded Mair To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8001331704 LPS #: 1653570 Bin #: 072903 1410



KNOW ALL MEN BY THESE FRISENTS, THAT WASHINGTON MUTUAL BANK, F A SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 5/9/90 made and executed by MTRI W FENNER JR., BACHELOR AND KEVIN SCHMALLINGER BACHELOR to secure payment of the principal sum of \$86750.00 Dollars and interest to ALLIED REALTY INAUCIAL CORP. in the County of COOK and State of IL Recorded: 5/10/90 as Instrument #: 3879683 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGEF OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or nurner, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 18-35-210-006

Property Address: 8025S 84TH AVE, JUSTICE,, IL 60458.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED FITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on August 13, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

Assistant Vice President

IL_021_1653570_8001331704 GRP4

Α

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STATE OF COUNTY OF Orange

ON August 13 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. P. MONACO

WITNESS MY hand and official seal.

Notary Public

Commission Expires: 3/15/07

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

(MIN #:)

7/12/03

Commission # 1405483 Notary Public — California 美 Orange County My Comm. Expires Mar 15, 2007

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EXHIBIT A

Loan#: 8001331704 LPS#: 1653570 Bin #: 072903_1410

LOT TWO HUNDRED TWENTY SEVEN (227) IN WESLY FIELDS, A SUBDIVISION OF THE WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST HALF (1/2) OF THE NORTH EAST QUARTER (1/4) OF THE NORHT TEN RODS OF THE PAST EIGHT (8) RODS THEREOF), IN COOK COUNTY, ILLINOIS ACCORDING TO AL.
STY, I.
NTY, ILL.

OF COUNTY CLOTHS

OFFICE THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 5, 1954, AS DOCUMENT NUMBER 1501535, IN COOK COUNTY, ILLINOIS.