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Doc#: 0325808013
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/15/2003 07:54 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SLF5WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0067291872 LPS #: 2007414 Bin #: 082103_100



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/1/2002 made and executed
by TODD LAVIGNE AND MELANIE HARRIS, A HUSBAND AND WIFE to secure payment of
the principal sum of \$372000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 7/15/2002 as Instrument #: 0020767708 in Book: - on Page: -
(Re-Recorded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby
consent that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

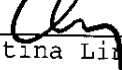
Tax ID No.: 14-20-106-019-0000

Property Address: 3833 N GREENVIEW UNIT 2, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 02,
2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

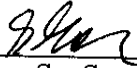
IL_021_2007414_0067291872_GRP4

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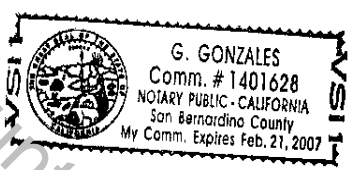
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STATE OF CA
 COUNTY OF San Bernardino
 ON September 02, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) N45/051

9/5/2003
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 0067291872 LPS#: 2007414 Bin #: 082103_100

PARCEL 1:

UNIT 2 IN THE 3833 N. GREENVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 1/2 OF THE LOT 19 IN BLOCK 5 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT :A: TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020708071, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF T-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020708071.

"GRANTOR ALSO HEREBY GRANTS THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENT FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENT, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."