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Doc#: 0325810055
Eugene "Gene" Moore Fee: \$130.00
Cook County Recorder of Deeds
Date: 09/15/2003 12:49 PM Pg: 1 of 23

EXHIBIT

ATTACHED TO

DOCUMENT

SEE PLAT INDEX

Property of Cook County Clerk's Office

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THIS INSTRUMENT PREPARED
 BY AND RETURN TO:
 GARY L. PLOTNICK
 Schain, Burney, Ross & Citron Ltd.
 222 North LaSalle Street
 Suite 1910
 Chicago, Illinois 60601



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| P | | P |
| T | (Signature) | V |
| I | 9.15 | m |

222 North LaSalle Street
 Chicago, Illinois 60601

ELEVENTH AMENDMENT TO DECLARATION OF CONDOMINIUM FOR PARK PLACE CHICAGO CONDOMINIUM

THIS ELEVENTH AMENDMENT TO DECLARATION ("Eleventh Amendment") is made and entered into this 9th day of September, 2003 by the **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company (hereinafter referred to as the "Declarant").

WITNESSETH:

WHEREAS, by a Declaration of Condominium for the Park Place Chicago Condominium dated the 21st day of August, 2002 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 21st day of August, 2002, as Document Number 0020921139 (hereinafter referred to as the "Original Declaration"), certain real estate was submitted to the Condominium Property Act of the State of Illinois (hereinafter referred to as the "Act"), said real estate being commonly known as the Park Place Condominium (hereinafter referred to as the "Condominium"); and

WHEREAS, by a First Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 7th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 10th day of September, 2002, as Document Number 0020991696 (hereinafter referred to as "First Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Second Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 16th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 18th day of September, 2002, as Document Number 0021022318 (hereinafter referred to as the "Second Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Third Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 30th day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 3rd day of October, 2002, as

RECORDING FEE 130
 DATE 9-15-03 COPIES 6
 OK BY (Signature)

23p

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Document Number 0021088526 (hereinafter referred to as "Third Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Fourth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 24th day of October, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 1st day of November, 2002, as Document Number 0021210560 (hereinafter referred to as "Fourth Amendment") real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Fifth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 26th day of December, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 30th day of December, 2002, as Document Number 0021457757, (hereinafter referred to as "Fifth Amendment"), real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Special Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 28th day of February, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5th day of March, 2003, as Document Number 0030303467 (hereinafter referred to as "Special Amendment"), the Plat of Survey corrected a scrivener's error; and

WHEREAS, by a Sixth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 28th day of February, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5th day of March, 2003, as Document Number 0030306468, (hereinafter referred to as "Sixth Amendment"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by a Seventh Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 5th day of May, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 22nd day of May, 2003, as Document Number 0314244022, (hereinafter referred to as "Seventh Amendment"); certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by an Eighth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 28th day of May, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5th day of June, 2003, as Document Number 0315618049, (hereinafter referred to as "Eighth Amendment"); certain real estate was submitted to the Act and the Condominium; and

WHEREAS, by an Ninth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 14th day of July, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 21st day of July, 2003, as Document Number 0320239079, (hereinafter referred to as "Ninth Amendment"), certain real estate was submitted to the Act and the Condominium; and

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WHEREAS, by an Tenth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 8th day of August, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 8th day of September, 2003, as Document Number 0325144063, (hereinafter referred to as "Tenth Amendment"; the Original Declaration, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, the Fifth Amendment, the Special Amendment, the Sixth Amendment, the Seventh Amendment, the Eighth Amendment, the Ninth Amendment and the Tenth Amendment shall be collectively referred to as the "Declaration"), certain real estate was submitted to the Act and the Condominium; and

WHEREAS, the Declarant is the legal holder of and wishes to annex and add to the Parcel and the Property, as these terms are defined in the Declaration, and thereby submit same to the Act, the real estate described in Appendix "A", attached hereto and made a part hereof (hereinafter referred to as "Additional Property").

NOW, THEREFORE, the Declarant, as the legal title holder of the Additional Property, and for the purposes set forth hereinabove, hereby declares that the Declaration be, and the same is hereby, amended as follows:

1. The Additional Parcel described in Appendix "A" attached hereto and made a part hereof, is hereby added to the Parcel and the Property, and is hereby submitted to the provisions of the Act, and shall be deemed to be governed by in all respects by the terms and provisions of the Declaration.

2. It is understood that the Added Units, as this term is defined in the Declaration, being hereby added and annexed consists of space enclosed or bounded by the horizontal and vertical planes set forth in Appendix "A", attached hereto and made a part hereof. Appendix "A" to the Declaration is hereby amended by adding thereto the property described on Appendix "A", which is attached hereto.

3. Appendix "B" to the Declaration is hereby amended and superseded in its entirety by Appendix "B", which is attached hereto and made a part hereof, and the respective percentages of ownership in the Common Elements appurtenant to each Unit described in former Appendix "B" prior to this Amendment are hereby adjusted to the respective percentages set forth in the attached Appendix "B".

4. The Added Common Elements, as that term is defined in the Declaration, are hereby granted and conveyed to the grantees of Units heretofore conveyed, all as set forth in the Declaration.


5. Appendix "E" of the Declaration is hereby amended and superseded in its entirety by Appendix "E", which is attached hereto and made a part hereof.

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IN WITNESS WHEREOF, **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company, executed this document as of the 9th day of September, 2003.

PARK PLACE CHICAGO, L.L.C.,
an Illinois limited liability company

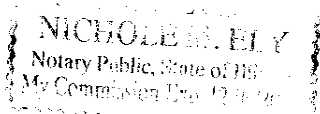
By: **Stonegate Development of Illinois, Inc.**
Its: **Manager**


BY: 
Name: Samuel L. Persico
Its: President

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK

I, Nichole M. Ely a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Samuel L. Persico, as President of **Stonegate Development of Illinois, Inc.** as Manager of **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the same instrument as his own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of September, 2003.




Notary Public

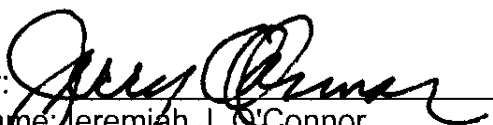
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CONSENT OF MORTGAGEE

NATIONAL ELECTRICAL BENEFIT FUND ("Fund"), holder of a Mortgage (the "Mortgage") dated as of April 6, 2001 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 10, 2001, as Document Number 0010284471, hereby consents to the execution and recording of the attached Eleventh Amendment to Declaration and agrees that said Mortgage is subject thereto.

IN WITNESS WHEREOF, the Fund has caused this Consent of Mortgagee to be signed by its duly authorized officer on its behalf on this 11th day of September, 2003.

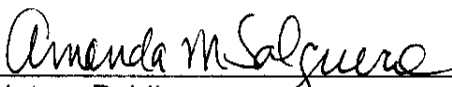
NATIONAL ELECTRICAL BENEFIT FUND

By: 
Name: Jeremiah J. O'Connor
Title: Trustee

CITY OF WASHINGTON)
) SS.
DISTRICT OF COLUMBIA)

The undersigned, a Notary Public in and for the City of Washington, District of Columbia, does hereby certify that Jeremiah J. O'Connor, Trustee of the **NATIONAL ELECTRICAL BENEFIT FUND**, personally known to me to be the same person whose name is subscribed above as such appeared before me this day in person and acknowledged that he signed and delivered the above consent as his own free and voluntary act, and as the free and voluntary act of said Fund, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of September, 2003.


Notary Public

Amanda M. Salguero
Notary Public District of Columbia
My Commission Expires: 03/14/06
My Commission Expires: 03/14/06
Notary Public District of Columbia
Amanda M. Salguero

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APPENDIX "B"

PERCENTAGE OWNERSHIP

| <u>Unit</u> | <u>Percentage Interest In Common Elements</u> |
|-------------|---|
| 101 | 0.00830161 |
| 103 | 0.00818246 |
| 104 | 0.00921967 |
| 105 | 0.00703195 |
| 106 | 0.01377090 |
| 207 | 0.00576229 |
| 208 | 0.00388711 |
| 209 | 0.00548883 |
| 302 | 0.00937593 |
| 303 | 0.00832114 |
| 304 | 0.00937593 |
| 306 | 0.02109585 |
| 307 | 0.01064559 |
| 308 | 0.00996193 |
| 309 | 0.01162225 |
| 501 | 0.00849694 |
| 503 | 0.00849694 |
| 504 | 0.00937593 |
| 507 | 0.01093859 |
| 508 | 0.01025493 |
| 509 | 0.01191525 |
| 701 | 0.01015726 |
| 703 | 0.00693428 |
| 704 | 0.00400431 |
| 705 | 0.00400431 |
| 706 | 0.00595762 |
| 707 | 0.00634829 |
| 708 | 0.00459030 |
| 710 | 0.01123159 |
| 711 | 0.00576229 |
| 712 | 0.00625062 |
| 801 | 0.00478563 |
| 802 | 0.00546929 |
| 803 | 0.00615296 |
| 804 | 0.00369177 |
| 805 | 0.00369177 |

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| | |
|------|------------|
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| 807 | 0.00566463 |
| 808 | 0.00369177 |
| 809 | 0.00369177 |
| 810 | 0.00599669 |
| 811 | 0.00548883 |
| 812 | 0.00498096 |
| 814 | 0.00371131 |
| 901 | 0.00488330 |
| 902 | 0.00556696 |
| 903 | 0.00627016 |
| 904 | 0.00376991 |
| 905 | 0.00376991 |
| 906 | 0.00576229 |
| 907 | 0.00576229 |
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| 909 | 0.00376991 |
| 910 | 0.00611389 |
| 911 | 0.00558649 |
| 912 | 0.00507863 |
| 914 | 0.00378944 |
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| 1002 | 0.00566463 |
| 1003 | 0.00636782 |
| 1004 | 0.00384804 |
| 1005 | 0.00384804 |
| 1006 | 0.00585996 |
| 1007 | 0.00585996 |
| 1008 | 0.00384804 |
| 1009 | 0.00384804 |
| 1010 | 0.00623109 |
| 1011 | 0.00568416 |
| 1012 | 0.00517630 |
| 1014 | 0.00386757 |
| 1101 | 0.00507863 |
| 1102 | 0.00576229 |
| 1103 | 0.00646549 |
| 1104 | 0.00392617 |
| 1105 | 0.00392617 |
| 1106 | 0.00595762 |
| 1107 | 0.00595762 |
| 1108 | 0.00392617 |
| 1109 | 0.00392617 |

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| 1112 | 0.00527396 |
| 1114 | 0.00394571 |
| 1201 | 0.00517630 |
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| 1203 | 0.00726635 |
| 1204 | 0.00330111 |
| 1205 | 0.00400431 |
| 1208 | 0.00400431 |
| 1209 | 0.00400431 |
| 1210 | 0.00646549 |
| 1211 | 0.00587949 |
| 1212 | 0.00537163 |
| 1214 | 0.00402384 |
| 1401 | 0.00527396 |
| 1402 | 0.00595762 |
| 1403 | 0.00666082 |
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| 1504 | 0.01091906 |
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| 1511 | 0.00607482 |
| 1512 | 0.00556696 |
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| 1604 | 0.00423870 |
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APPENDIX "E"

LEGAL DESCRIPTION FOR ADDITIONAL PROPERTY

TRACT 1

FUTURE UNITS 802, 1611, 1806, P-535 AND P-627 AS SHOWN ON, 7TH AMENDED SHEET 10 OF 24, 8TH AMENDED SHEET 11 OF 24, 2ND AMENDED SHEET 13 OF 24, 3RD AMENDED SHEET 20 OF 24 AND 3RD AMENDED SHEET 22 OF 24 OF THE "PLAT OF PARK PLACE CONDOMINIUM," ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OF PARK PLACE CONDOMINIUM RECORDED AS DOCUMENT NO. 0020921139; ALL OF SAID LAND, PROPERTY AND SPACE BEING WITHIN THE VERTICAL EXTENSION OF THE EXTERIOR LINES OF THE FOLLOWING-DESCRIBED PROPERTY:

PARCEL 1:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST; THENCE WEST ALONG A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST 163.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF SAID DOCK LINE WITH SAID LINE SO DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER OF ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE 8.50 FEET SOUTH OF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF THE NORTH HALF OF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT; THENCE WEST ALONG SAID PARALLEL LINE, 142.0 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES 13.0 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) WHICH IS 153.0 FEET WEST FROM THE INTERSECTION OF SAID LINE WITH THE WEST LINE OF KINGSBURY STREET; THENCE SOUTHWESTERLY TO A POINT IN THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER WHICH IS 70.8 FEET SOUTHEASTERLY FROM INTERSECTION OF DOCK LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF ONTARIO STREET; THENCE NORTHWESTERLY ALONG SAID DOCK LINE OF SAID EAST BANK OF SAID RIVER, 9.80 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED FROM HUGH MCBIRNEY AND ISABELLE M. MCBIRNEY, HIS WIFE, TO PERCIVAL W. CLEMENT, DATED NOVEMBER 22, 1899, RECORDED IN VOLUME 6925 PAGE 164 OF LAND RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

17-09-126-010

Cook County Clerk's Office