UNOFFICIAL COPY

when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1963507980



Doc#: 0325815041 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/15/2003 02:25 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by NOEL FOMAN AND SALUSTIA ROMAN to BJV FINANCIAL SERVICES, INC DBA FORUM MORTGAGE BANCORP bearing the date 09/29/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00810456
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED commonly known as:5729 WEST EDDY CHICAGO, IL 60634 PIN# 13-20-406-010-0000

dated 08/28/03 FEDERAL NATIONAL MORTGAGE ASSOCIATION, Chase Mortgage Company in care of

by Chase Mortgage Services, Inc., FKA CHASE MANHATTAN MORTGAGE Attorney in fact

By:

Steve Rogers/

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/28/03 by Steve Rogers of CHASE MORTGAGE SERVICES, INC., FKA CHASE MANHATTAN MORTGAGE the Vice President

for FEDERAL NATIONAL MORTGAGE ASSOCIATION, in care of Cha<u>se M</u>ortgage Company

on behalf of gaid CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 Mary Jo McGowan

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

0325815041 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1963507980

LOT 18 IN A. H. KRAUS REALTY COMPANY ADDISON STREET SUBDIVISON OF LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST OF AND ADJOINGING THE EAST 40 ACRES OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 AND LOTS 1, 4 AND 5 IN KERFOOT'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

Dropperty of County Clark's Office