UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1975531358



Doc#: 0325815050 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 02:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ALFONSC CORTES AND JULIANA ARANDA-CORTES to MORTGAGE ELETRONIC REGISTRATION SYSTEMS, INC.

bearing the date 09/24/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 00021095524 The above described morrgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

known as:10804 SOUTH LARAMIE AVENUE PIN# 24-16-421-008-0000

OAK LAWN, IL 60453

My Commission Exp. July 30, 2007

No. DD 0236134

dated 08/26/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Steve Rogers

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08/26/03 of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the Vice President on behalf of said CORPORATION. MARY JO MOSOWAN Notary Public State of Florida

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTE 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0325815050 Page: 2 of 2

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EXHIBIT 'A'

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LOT 8 IN BLOCK 5 IN FIRST ADDITION TO OAKSIDE A SUBDIVISION OF LOTS 7 AND 10 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED APRIL 6, 1959 AS DOCUMENT 17500622, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office