

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



Doc#: 0325815022  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 11:06 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:4581041315

The undersigned certifies that it is the present owner of a mortgage made by **JOHN RACHET AND MIA SONG** to **NATIONAL CITY BANK** bearing the date 08/29/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020982584. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:445 W ROSLYN #3W CHICAGO, IL 60614  
PIN# 14-28-321-006  
14-28-322-044-1267  
14-28-322-044-1268

dated 07/11/03  
NATIONAL CITY BANK

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/11/03 by Elsa McKinnon the Vice President of NATIONAL CITY BANK on behalf of said CORPORATION.



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through  
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCBRC CP 1079 LC

SY  
P2  
SN  
MY

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20982584

angles, 0.88 feet; thence Westerly parallel to the Northerly line of said Lot 2, 17.34 feet; thence Southerly at right angles, 1.54 feet; thence Westerly at right angles, 4.65 feet; thence Northerly at right angles 1.54 feet; thence Westerly, 22.50 feet to the place of beginning, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded January 29, 1999 as document number 99097240, as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel III:

Easement appurtenant for the benefit of Parcel II for structural support as created by the Declaration of Covenants, Conditions, Restrictions and Easements dated April 28, 1998 between LaSalle National Bank, as Trustee under Trust Number 102880 and American National Bank and Trust Company of Chicago, as Trustee under Trust Number 123515-08 recorded May 12, 1998 as document number 98391079 over the land described therein.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P. I. N. #

(Unit) 14-28-321-006

(Parking Space)

14-28-322-044-1267 (P-08)

14-28-322-044-1268 (P-09)

Property of Cook County Clerk's Office