## **UNOFFICIAL COP'**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8160165579



Doc#: 0325815023 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 11:06 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by KEVIN C LIVI AND STEFANIE D LEVI

to NATIONAL CITY PANK

bearing the date 10/14/02 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0021182273 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein descrined as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:2434 W BYRON ST

PIN# 13-24-203-026-0000

CHICAGO, IL 60618

dated 07/21/03

NATIONAL CITY BANK

By:

Elsa McKinnon

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 07/11/03 the Vice President

STEVEN ROGERS

Notary Public, State of Flor, do.
My Commission Exp. Jan.8, 1007

# DD0176150 Bonded through

Florida Notary Assn., Inc.

by Elsa McKinnon of NATIONAL CITY BANK

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0325815023 Page: 2 of 2

## UNOFFICIAL COPY 21182273



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000371404 SC STREET ADDRESS: 2434 W. BYRON STREET

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 13-24-203-026-0000

## LEGAL DESCRIPTION:

THE EAST 20 FEET OF LOT 84 AND THE WEST 10 FEET OF LOT 85 IN HAYNES AND TC, SIP 4.
NOIS.

CONTROL CONT WERHEIM'S SUBDIVISION OF BLOCK 1 IN KINZIE'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, COWISHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IJ LI NOIS.