UNOFFICIA

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:31787

Doc#: 0325815172

CHICAGO, IL 60652

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 04:18 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ARTHUR & CHLADEK & MARY J. CHLADEK to COLE TAYLOR BLAK

bearing the date 08/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page The above described mortgage is, with the note accompanying it, as Document Number 0020904022 fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein descrired as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3930 W 85TH PL.

PIN# 19-35-320-054

dated 09/03/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice President

STATE OF Florida COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 09/03/03 the Vice President of COLE TAYLOR BANK

on behalf of said CORPORATION.

STEVEN ROGERS Notary Public, State c', Flurida My Commission Exp. Jan. 8, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CTBRL DC 341DC

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EXHIBIT 'A'

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THE EAST HALF OF LOT 530 AND ALL OF LOT 531 IN 87TH AND CRAWFOD HIGHLANDS A SUBDIVISION OF LOTS 1, 2 AND 3 IN HATLEY AND BOYERS RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERDIDIAN (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK AND WABASH RAILROAD) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office