UNOFFICIAI

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:8439079

Doc#: 0325815182

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/15/2003 04:18 PM Pg: 1 of 2

BROOKFIELD, IL 60513

Bonded through

The undersigned certifies that it is the present owner of a mortgage made by RONALD MINELLA & CHRISTINE M. MINELLA to COLE TAYLOR BINK

bearing the date 04/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020526428 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descrired as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:9129 30TH ST

PIN# 15-27-417-011

dated 09/03/03 COLE TAYLOR BANK

By:

Elsa McKinnon

Vice President

STATE OF Florida COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 09/03/03 by Elsa McKinnon the Vice President of COLE TAYLOR BANK STEVEN ROGERS

Notary Public, State of Fig. 1/2
My Commission Exp. Jan.8, 1/007
DD0176150

on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007 Prepared by: A. Fraham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Florida Notary Assn., Inc. FOR THE EXOTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(J.

CTBRL DC 342DC le

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UNOFFICIAL COP29526428

RECORDATION REQUESTED BY:

COLE TAYLOR BANK
BROADVIEW/RETAIL
BANKING
4000 BROADVIEW VILLAGE
SQUARE
BROADVIEW, IL 60153

3667/0277 45 001 Page 1 of 12 2002-05-08 12:51:42 Cook County Recorder 43.00



WHEN RECORDED MAIL TO:

Cole Taylor Bank Loan Services P.O. Box 88452, Dept A Chicago, IL 60609-8452

SEND TAX NOTICES TO:

Ronald Minella Christine M. Minella 9129 30th Street Brookfield, IL 60513

FOR RECORDER'S USE ONLY

HM020113_

This Mortgage prepared by:

Cole Taylor Bunk P. O. Box 88452 - Peot. A. Chicago, IL 60690

MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of invebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$27,000.00.

THIS MORTGAGE dated April 25, 2002, is made and executed between Bonald Minella and Christine M. Minella, husband and wife, as tenants by the entirety (referred to below as "Grantor") and COLE TAYLOR BANK, whose address is 4000 BROADVIEW VILLAGE SQUARE, BROADVIEW, IL 60153 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently erected or affixed buildings, improvements and fixtures; all easements, rights, of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in utilities with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

LOT 12 AND 13 IN BLOCK 6 IN BROOKFIELD HOMESITES, A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PART OF THIS RESUBDIVISION, LOTS 25 TO 37 BOTH INCLUSIVE AND THE WEST 1/2 OF LOT 38 IN BLOCK 2, LOTS 26 AND 27 IN BLOCK 4 LOTS 9, 10, 37, 38, 39, 40, 45, 46, 47 AND 48 IN BLOCK 6, ALL IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 9129 30th Street, Brookfield, IL 60513. The Real Property tax identification number is 15-27-417-011

BOX 333-CTI