UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1975308801



Doc#: 0325815218

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/15/2003 04:20 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by FRANK J MULCRONE AND LISA M. CLANCY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 07/31/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010716234 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 9237 SOUTH HOYNE AVENUE

CHICAGO, IL 60620

PIN# 25-06-309-009-0000 dated 08/28/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Roger

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLA.

The foregoing instrument was acknowledged before me on 08/28/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

MAEY O MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 07, 54,04 Bonded through (200) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan,

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19/N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE REFORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0325815218 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1975308801

THE NORTH 32 1/2 FEET OF LOT 23 AND THE SOUTH 20 FEET OF LOT 24 IN BLOCK 30 IN PEACHTREE'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION IN HILLIARD AND DOBBINS SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office