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After recording please return to:

AT&T Wireless Services
8700 W. Bryn Mawr, Suite 900S
Chicago, IL 60631

CELL SITE: 1741-A
STATE: ILLINOIS
COUNTY: COOK



Doc#: 0325816080
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 09/15/2003 11:24 AM Pg: 1 of 4

RECORDERS BOX

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE ("Memorandum") is entered into by and between Village of Hodgkins, a municipal corporation, ("Landlord") and AT&T WIRELESS PCS, LLC, a Delaware limited liability company, by and through its manager, AT&T Wireless Services Inc., d/b/a AT&T Wireless ("Tenant").

A. Landlord and Tenant have entered into a certain Option and Lease Agreement ("Option to Lease") pursuant to which Landlord granted Tenant an option to lease ("Option") from Landlord certain real property ("Premises") located in the County of Cook, State of Illinois, which is more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference; and

B. The parties desire to enter into this Memorandum of Lease for the purpose of setting forth certain terms and conditions of the Lease; and

C. Tenant has exercised the Option and Tenant and Landlord now desire to execute this Memorandum to provide constructive knowledge of Tenant's lease of the Premises.

NOW, THEREFORE, in consideration of the foregoing, the parties hereby agree as follows.

1. Lease of Premises. Landlord leases to Tenant, and Tenant leases from Landlord, the Premises for a term of five (5) years, commencing on the 31ST day of AUGUST, 2001 ("Commencement Date") and terminating on the 1ST day of September, 2031, upon the terms and conditions set forth in the Option to Lease. Tenant shall have the right to renew this Lease for five (5) additional 5-year terms.

2. Provisions Binding on Landlord. The Lease shall be binding upon and inure to the benefit of the parties and their respective heirs, successors and assigns, subject to the provisions of the Lease.

3. Governing Law. This Memorandum and Lease are governed by the laws of the state of Illinois.

Handwritten initials and signatures: 57, P4, 5, M, JMC, E

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IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease on this 13th day of August, 2001.

LANDLORD:

[Signature]
Signature of Witness
Marilyn Kist
Printed Name of Witness

Village of Hodgkins, a municipal corporation

By: [Signature]
Noel Cummings
Printed Name of Officer
Its: Village President
Address: 8990 Lyons Street, Hodgkins, Illinois 60525

By: [Signature]
Claude Sexton, the
Printed Name of Officer
Its: Village Clerk
Address: 8990 Lyons Street, Hodgkins, Illinois 60525

TENANT:

[Signature]
Signature of Witness
Andrew T. Flowers
Printed Name of Witness

AT&T WIRELESS PCS, LLC, a Delaware limited liability company,
by and through its manager, AT&T Wireless Services Inc., d/b/a
AT&T Wireless

By: [Signature]
William E. Wade
Printed Name of Officer
Its: Manager of Network Realization
Date: 8/31/01

Property of COOK COUNTY Clerk's Office

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CORPORATE ACKNOWLEDGMENT

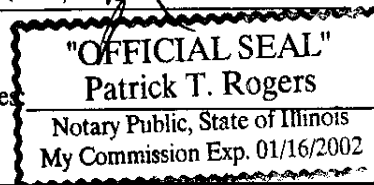
STATE OF ILLINOIS §
COUNTY OF Cook § ss:
§

I CERTIFY that on August 13, 2001, Noel Cummings, the Village President and Claude Sexton, the Village Clerk of Village of Hodgkins, a municipal corporation, the corporation named in the attached instrument, personally came before me and acknowledged under oath that he or she:

- (a) was authorized to execute this instrument on behalf of the corporation and
- (b) executed the instrument as the act of the corporation.

Patrick T. Rogers

Notary Public
My Commission Expires

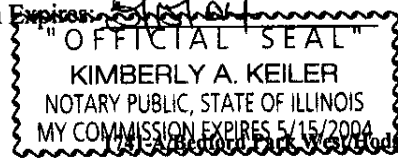


STATE OF ILLINOIS §
COUNTY OF ~~COOK~~ McHenry § ss:
§

On the 31 day of August, 2000, before me personally appeared William E. Wade, and acknowledged under oath that he is the Manager of Network Realization of AT&T Wireless PCS, LLC, a Delaware limited liability company, by and through its agent AT&T Wireless Services, Inc. d/b/a AT&T Wireless Services, that executed the within and foregoing instrument (the "Corporation"), and acknowledged the said instrument to be the free and voluntary act and deed of the Corporation as Manager of Network Realization for AT&T Wireless Services, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument on behalf of the Corporation as Manager of Network Realization for AT&T Wireless Services.

Kimberly A. Keiler

Notary Public
My Commission Expires



Prepared by:
Connie Lamberes
2443 Warrenville Rd., Ste 215
Lisle, IL 60532

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EXHIBIT "A" to Memorandum of Lease Legal Description

Dated this 13th day of August, 2001, between Village of Hodgkins, a municipal corporation (Landlord) and AT&T Wireless PCS, LLC, a Delaware limited liability company, by and through its manager, AT&T Wireless Services, Inc., d/b/a AT&T Wireless, (Tenant).

APN# 18-22-200-027-8001 and 18-22-200-027-8002

Legal Description of Property:

THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 22; THENCE EAST ALONG THE NORTH LINE OF THE AFORESAID NORTHEAST 1/4, 1700.00 FEET TO THE SOUTHEASTERLY LINE OF THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO PER DOCUMENT 25600798; THENCE SOUTH 32 DEGREES, 30 MINUTES, 30 SECONDS WEST ALONG AFORESAID SOUTHEASTERLY LINE, 355.60 FEET TO THE NORTHERLY LINE OF COMMONWEALTH EDISON COMPANY PER DOCUMENT 16215655; THENCE NORTH 60 DEGREES, 40 MINUTES, 30 SECONDS WEST ALONG THE SAID NORTHERLY LINE OF COMMONWEALTH EDISON COMPANY, 80.12 FEET TO A LINE PARALLEL WITH AND 80.00 FEET NORTHWESTERLY OF (MEASURED AT RIGHT ANGLES THERETO) AFORESAID SOUTHEASTERLY LINE OF THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO, BEING THE NORTHWESTERLY LINE OF THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO AND THE POINT OF BEGINNING OF THE PROPERTY HEREAFTER DESCRIBED; THENCE CONTINUING ALONG A PROLONGATION OF THE LAST DESCRIBED COURSE, 200.00 FEET; THENCE NORTHEAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 150.00 FEET; THENCE SOUTHEAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 208.28 FEET TO THE NORTHWESTERLY LINE OF THE SAID METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO; THENCE SOUTH 32 DEGREES, 30 MINUTES, 30 SECONDS WEST ALONG SAID NORTHWESTERLY LINE, 150.23 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.