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Document Prepared by:
Melissa Thompson
When recorded return to:
REVIN LACORSON

BEVIN JACOBSON 7793 NE 122ND LN CHICAGO, IL 98034-

Loan #: 9000008539

Investor Loan #: 1683765801

Pool #: BEAR67

PIN/Tax ID #: 14 21 309 072 1014

Property Address:

733 W BUCKINGHAM PLACE

CHICAGO, IL 60657-



Doc#: 0325816183

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/15/2003 03:58 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc.,, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, for the and effect of said Mortgage.

Original Mortgagor(s): BEVIN JACOBSON, UNMARRIED WOMAN

Original Mortgagee: GUARANTEED RATUINC.

Loan Amount: \$140,850.00

Date of Mortgage: 09/23/2002

Date Recorded: 10/09/2002

Liber/Cabanet:

Page/Drawer:

Document #: 0021107342

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

Jamie Jones

Vice President

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 7/29/03.

Mortgage Electronic Registration Systems, Inc.,

Bridget Lovett
Assistant Secretary

State of FL County of DUVAL

On this date of 7/29/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Jamie Jones and Bridget Levett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc.,, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Jennifer M. Adrien My Commission Expires: 11/04/2006

JENNIFER M ADRIEN
Notary Public - State of Florida
My Commission Expires Nov 4, 2006
Commission # DD162847
Bonded By National Notary Assn.

SEAL 1999 SEAL 1999 SEAL 1999 STANAMENTAL STANAMENTAL

MY

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UNITS 14 AND 2-12 IN BUCKINGHAM PALACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 10 TO 14 INCLUSIVE IN SUBDIVISION OF PART OF LOT 1 AND LOTS 2, 3 AND 4 IN SUBDIVISION OF LOT 35 IN PINE GROVE AND PART OF LOT 15 IN BLOCK 2 IN CLARK AND MC CONNELLS ADDITION TO LAKEVIEW, BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE IN SECTION 21, TOWNSHIP 40 WORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9769406, AS AMENDED BY FIRST AMINDMENT RECORDED AS DOCUMENT 98248915, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.