RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

Doc#: 0325816100

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/15/2003 12:21 PM Pg: 1 of 3

FOR THE PROTECTION OF THE GWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN FT THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISI, RELEASE, CONVEY and QUIT CLAIM unto Felipe Jasso and Maria A. Jasso, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents, bearing date the 29th day of September 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 95686787 & 95686788, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto be or ging or appertaining.

P.I.N.# 19-11-201-028 19-11-201-037

COMMONLY KNOWN AS:

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER and its corporate seal to be hereto affixed, this 11th day of June, 2003.

Cole Taylor Bank

L C/O

ERVICES OFFICER

This instrument was prepared by **COLE TAYLOR BA**

T, BURBANK, IL 60459-9904

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UNOFFICIAL COPY

STATE OF	ILLINOIS	į
***	SS.	
COUNTY OF_	COOK	_

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDIE B. CROWLEY personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 11th day of June, 2003.

NOTARY PUBI

WHEN RECORDED MAIL TO

POFFICIAL SEAL*
ROSEMARY PUBLIC STATE OF ILLINOIS
MY SUMMISSION EXPINS 02/1 9/2004

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LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 55 FEET OF THE NORTH 968 FEET OF THE WEST 150 FEET OF THE EAST 183 FEET OF THE NORTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE SOUTH 20 FRET OF THE NORTH 988 FEET OF THE WEST 120 PRET OF THE EAST 153 FRET OF THE MORTH EAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE Denty of Cook County Clerk's Office THIRD PRINCIPAL MEKIDIAN, IN COOK COUNTY, ILLINOIS