

UNOFFICIAL COPY

Doc#: 0325816262  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/15/2003 04:57 PM Pg: 1 of 2

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SERVICE CORP MORTGAGE A DIV OF ICUL SERVICE CORPORATION

Original Mortgagor: MARK B SPROAT, JUNE H SPROAT

Recorded in Cook County, Illinois, on 07/17/97 as Instrument # 97-517672

Tax ID: 10-28-123-027-0000

Date of mortgage: 07/16/97 Amount of mortgage: \$149000.00 Address: 7708 N Laramie Ave Skokie, IL 60077

Sec: 3 Blk: 3 Lot: 15

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/07/2003

Phh Mortgage Services Corporation

By: Lisa O. Cooper

Lisa O. Cooper

Asst. Vice President

State of Nevada

County of Washoe

On 07/07/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared:

Lisa O. Cooper, personally known to me to be the person that executed the foregoing instrument, and

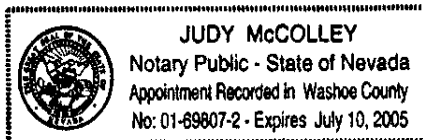
acknowledged that she is Asst. Vice President of Phh Mortgage Services Corporation,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Phh Mortgage Services Corporation.

Judy McColley  
Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: Lisa Cooper

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0009800871 P.I.F.: 06/23/03

FINAL RECON.IL 90798 Exec:9 Id:1 Inv# 340 07/07/03 12-031 IL Cook 2946:90 4

rev: 90798 / 0009800871

SY  
D2  
S1  
MY



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Loan Number: 0009800871

Stco Code: 12-031

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LOT 15 AND THE SOUTH 15 FEET OF LOT 16 IN BLOCK 3 IN METROPOLITAN LARAMIE-NILES CHNTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN HUXHOLD'S ADDITION TO MILES CHNTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOOTH LINE OF MICHEL NELLESON, INCLUDING ALSO THE NORTH 36 RODS SOUTH OF AND ADJOINING TO THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, - IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office