## UNOFFICIAL COPY III

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc., 3601 MINNESOTA DRIVE, STE200 BLOOMINGTON, MN 55435

Attn: MAC # x4701-022 Loan #: 0181917089

Prepared By: KEVIN KINARD

Doc#: 0325818051 Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds
Date: 09/15/2003 11:53 AM Pg: 1 of 2

Space Above this Line for County Recorder

## **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby	grants, assigns and transfers to:
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Wells Fargo Home Mortgage, Inc

405 SW 5th Street, Des Moines, A 50328

all beneficial interest under that certain viortgage dated:

August 02, 2002

executed by: ALFREDO SANCHEZ and ESPERANZA COVALEDA, both single never married, Trustor

Beneficiary:

and recorded as Instrument No 0020893259

on August 14, 2002

in Book:

Page

, of Official Records in the County Recorders office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTG/G/2 REFERRED TO HEREIN.

Pin or Tax ID #:

Loan Amount:

\$201,832.00

Property Address: 3106 N KOSTNER, CHICAGO, IL 60641

TOGETHER with the note or notes therein described or referred to, the noney due and to become due thereon with interest, and all rights accrued or to accrue under said Morgage.

Dated: May 27, 2003

State of Minnesota

) ss.

County of Hennepin

ÓSEPH D. GILPIN

Vice President Loan Documentation

as power of attorney for MortgageIT, Inc.

On May 27, 2003

before me

FOR NOTARY SEAL OR STAMP

personally appeared JOSEPH D. GILPIN, Vice President Loan Documentation of MortgageIT, Inc. known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Jeremy Thomas Shaw

(Seal)

JEREMY THOMAS SHAW
Notary Public
Minnesota
My Commission Expires Jan. 31, 2008

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MM

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## UNOFFICIAL COP29893259

Exhibit A

H46073

LOT 29 IN BLOCK 1 IN PAULING'S BELMONT AVENUE ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-27-107-039-(400)

C/K/A J106 N KOSTNER AVENUE, CHICAGO, II.LINOIS 60641