

UNOFFICIAL COPY



Loan Number: 6870110902

Doc#: 0325818015
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/15/2003 10:00 AM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Michael J Kennedy

3257 North Seminary Ave B
Chicago, IL 606573310
0

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Michael J Kennedy, a single man, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/16/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/23/2002 in Mortgage Book 1238 of records, Page 0262, Auditor's File No./Document No. 0020931239. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:
SEE ATTACHED LEGAL

Property Address: 3257 N Seminary Ave, Chicago, IL 60657, PIN: 14204230441005

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 06/13/2003.

Bank of America, N.A.

By: Shawn Biven

Shawn Biven, Vice President

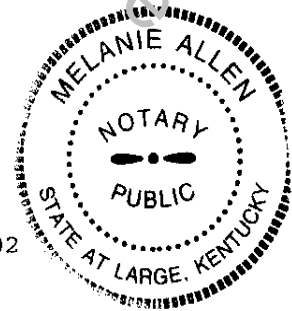
State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 06/13/2003 by Shawn Biven, Vice President of Bank of America, N.A. a United States of America Corporation, on behalf of the corporation.

Melanie Allen

Melanie Allen
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: December 12, 2006

Prepared by: Melanie Allen
Bank of America, 101 E. Main St., Ste 400, Louisville, KY 40202



SG
P2G
BN
Mg
JM

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Bank of America Loan Number: 6870110902

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3257-1 B IN LAKEVIEW TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 2 AND 3 IN BLOCK 6 IN BAXTER'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 11, 1988 AS DOCUMENT 88301845 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE SUN DECK AND EXTERIOR STAIRWAY, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88301845.

Office of Cook County Clerk's Office